

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE LOUISVILLE	OFFICE OF ORIGIN LOUISVILLE	DATE 6/14/67	INVESTIGATIVE PERIOD 5/15/67 - 6/12/67
TITLE OF CASE CHANGED CASSIUS MARCELLUS CLAY, JR., aka. Cassius Marsellus Clay, Jr., Cassius X, Cassius, "Gee", Muhammad Ali		REPORT MADE BY SA [redacted]	TYPED BY eb; mfm
		CHARACTER OF CASE SM - NOI	

Title is marked changed to reflect the spelling of subject's middle name as "Marsellus", as contained in the Selective Service records of CLAY at Local Draft Board 47, Louisville, Kentucky.

REFERENCES:

Louisville report of SA [redacted] 6/5/64
Bureau letter to Louisville, 5/10/67.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

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Declassify on: **10-31-86**
269871
CLASS. & EXT. BY **SP1 GSK/CL**
REASON-FCIM II, 1-2.4.2.2
DATE OF REVIEW **4-24-87**

ADMINISTRATIVE DATA:

This report is being classified as "~~Secret~~" in view of information set forth herein from [LS T-3] which information could result in the identification of this valuable source.

has been: Pending over one year ☒ Yes ☐ No; Pending prosecution over six months ☐ Yes ☒ No

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IN CHARGE

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4 - Louisville (100-4558)
(1 - 25-10704)

100-426351-67	REC-35
17 JUN 19 1967	

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Notations

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SUBV. CONTROL

LS 100-4558

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C O P I E S

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Muhammad Ali-542

LS 100-4558.

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Extra copies of this report are being furnished to the Bureau in the event additional dissemination is desired; two(2) copies have FD-376 attached to them for dissemination to U. S. Secret Service.

An information copy of this report is being furnished designated offices in view of previous information received from these Divisions, and due to subject's transitory status.

Additional copies are being furnished the Chicago, Houston, Miami and New York Divisions as CLAY spends considerable amounts of time within these Divisions.

For information of the Bureau, the data set forth in Section V of instant report, relating to [REDACTED]

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Muhammad Ali-542

LS 100-4558

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INFORMANTS

Identity of Source

LS T-1 is

File Number Where Located

LS 100-4558-573A
LS 25-10704-160

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LS 100-4558-1306

LS 25-10704-171

LS 100-4558-393

LS T-2 is

LS T-3 is

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LS 100-4558-1596

Characterization of

Characterization of

(LS 100-4558-1596)

Characterization of
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LS 100-4558

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	LS 100-4558-1249
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	LS 100-4558-436
	LS 100-4558-685
	LS 100-4558-1262
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Characterization of
RAYMOND SHARRIEFF
(LS 100-4558-315, Page 11)

Characterization of
HERBERT MUHAMMAD
(LS 100-4558-315, Page 22)

Characterization of

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LS 100-4558

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LS T-11 is [REDACTED]	LS 100-4558-161
	Characterization of [REDACTED] (LS 100-4558-315, Page 21)
	Characterization of [REDACTED] (LS 100-4558-315, Page 20)
LS T-12 is [REDACTED]	[REDACTED]
	[REDACTED]
LS T-13 is [REDACTED]	[REDACTED]
	LS 100-4558-1249
	[REDACTED]
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	LS 100-4558-1249
LS T-15 is [REDACTED]	[REDACTED]
LS T-16 is [REDACTED]	[REDACTED]
	[REDACTED]

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LS 100-4558

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LS T-21 is [redacted]	Characterization of [redacted] LS 25-10704-146
LS T-22 is [redacted]	LS 25-10704-146
LS T-23 is [redacted]	LS 25-10704-152
LS T-24 is [redacted]	LS 25-10704-152
LS T-25 is [redacted] [redacted]	[redacted]
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LS T-27 is [redacted]	[redacted]
LS T-28 is [redacted]	[redacted] [redacted] [redacted]

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Muhammad Ali-547

SPECIAL INVESTIGATIVE DIVISION

June 5, 1967

Attached telephone relates to publicized meeting between CASSIUS CLAY and various prominent Negro athletes ostensibly for the purpose of persuading CLAY to agree to induction into Armed Forces. CLAY reportedly made announcement after meeting that he was not going into the service.

CLAY'S trial for refusal to be inducted into the Armed Forces scheduled for 6/19/67. Two appeals based on racial discrimination and his religion are scheduled to be ruled on by Supreme Court 6/5/67. This matter is being followed closely and Department being advised in writing.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-7-86 BY SP2 BTJ/ADP

Mr. Tolson	
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI CLEVELND

ALL INFORMATION CONTAINED
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DATE 8-7-86 BY SP8 BTJ/pf

MA:35 PM 6-4-67 URGENT DRG

TO: DIRECTOR, HOUSTON, CHICAGO AND LOUISVILLE

FROM: CLEVELAND(100-26690)

INTERNAL SECURITY - NATION OF ISLAM
NATION OF ISLAM, ~~IS NOT~~, CASSIUS MARCELLIS CLAY, JR. AKA *ALSO KNOWN AS*
SELECTIVE SERVICE, ACT
SSA ONE NINE FOUR EIGHT, CO.

RECUTEL JUNE THREE ONE NINE SIX SEVEN AND CHICAGO TEL
JUNE FOUR INSTANT.

A SOURCE WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST
AND WHO WAS IN ATTENDENCE AT MEETING WHERE CLAY MET WITH NATIONALLY
KNOWN NEGRO ATHLETES ADVISES CLAY MADE PUBLIC ANNOUNCEMENT
THIS EVENING THAT HE WAS NOT GOING INTO THE SERVICE AND WOULD
RATHER GO TO THE PENITENTIARY.

END.

SAA

FBI WASH DC

X

JUN 6 1967

MR. DELOACH FOR THE DIRECTOR

NOT RECORDED

180 JUN 7 1967

CC- MR. SULLIVAN *File + Selective Service* 100-436351-
51 JUN 14 1967

Muhammad Ali-549

ORIGINAL FILED IN 25-330971-11-13

LS 100-4558

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LS T-34 is <input type="text"/> <input type="text"/>	LS 100-4558-1189

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Muhammad Ali-550

LS 100-4558

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LS T-39 is [redacted]	[redacted]
LS T-40 is [redacted]	[redacted]
LS T-41 is [redacted]	[redacted]
LS T-42 is [redacted]	[redacted]
LS T-43 is [redacted]	LS 100-4558-1377 b7D
LS T-44 is [redacted]	LS 100-4558-1377 [redacted]

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Informants(Continued):

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Identity of Source

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LS T-54 is [REDACTED]

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LS 100-4558-722

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[REDACTED]

LS T-56 is [REDACTED]

[REDACTED]

LEADS:

THE LOUISVILLE DIVISION:

AT LOUISVILLE, KENTUCKY.

Will submit form FD-122 to the Bureau recommending subject's name be placed in the Security Index.

- K* -

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Muhammad Ali-553



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

June 14, 1967

In Reply, Please Refer to
File No.

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Dear Sir:

~~CONFIDENTIAL~~

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☐ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☒ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese, Communist blocs and return.
5. ☒ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
 - (c) ☒ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished *☒ enclosed ☐ is not available

☐ may be available through _____

*See Page 94 of attachment.

Very truly yours,

John Edgar Hoover
John Edgar Hoover
Director

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1 - Special Agent in Charge (Enclosure(s) 2
U. S. Secret Service, Louisville, Kentucky

Enclosure(s) 1

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

Muhammad Ali-554

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

~~SECRET~~

Copy To: 2 - U. S. Secret Service, Louisville, Kentucky (RM)
2 - 109th Military Intelligence Group, Department of the Army, Louisville, Kentucky (RM)
1 - NIS, Norfolk, Virginia (RM)
1 - OSI, Louisville, Kentucky (RM)

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Report of: SA [redacted]
Date: June 14, 1967

Office: LOUISVILLE

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Field Office File #: 100-4558

Bureau File #: 100-436351

Title: CASSIUS MARCELLUS CLAY, JR.

Character: SECURITY MATTER - NATION OF ISLAM

Classified by 283013/88
Declassify on: OADR
10-31-86
269871

Synopsis: Sources report MUHAMMAD ALI (CASSIUS CLAY) continues as Nation of Islam (NOI) member, and attended various mosques and/or meetings at Atlanta, Ga.; Baltimore, Md.; Chicago, Ill.; Cleveland, Ohio; Detroit, Mich.; Houston, Texas; Louisville, Ky.; Miami, Fla.; New York City; Philadelphia, Pa.; Trenton, N. J.; and Washington, D. C. In February and March, 1966, sources reported CLAY, at Annual Muslim Convention, wore uniform of Captain in Fruit of Islam (FOI), but holds no position of authority and wearing of uniform was only honorary; however, one source advised that ELIJAH MUHAMMAD, in addressing Annual Muslim Convention, on 2/27/66, referred to CLAY as a Captain in FOI. During interview on 6/7/66, in connection with another matter, RAYMOND SHARRIEFF, son-in-law of ELIJAH MUHAMMAD, advised CLAY just active member of NOI and holds no official position, rank or title within the NOI. During interview on 6/11/66, regarding another matter, ELIJAH MUHAMMAD advised CLAY not a minister or Captain, but a regular member of the NOI. Letter dated 2/14/66, received by LDB #47, Louisville, Ky., from [redacted] requested [redacted]

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[redacted] News article dated 2/18/66 quotes CLAY as saying he has no personal quarrel with Vietcong, and why should Muslims get involved. On 8/23/66, CLAY first requested to be classified 4-D, as a minister of Islam religion. News articles quote CLAY as

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CLASS. & EXT. BY SP-1 GSK/ai
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 6-14-87

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Group I
Excluded from automatic downgrading and declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Muhammad Ali-555

LS 100-4558

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saying on 7/26/66, he expects to retire and become a minister; and on 8/24/66, as saying "It's true--I'm a minister, I have been for the past two years....Mr. Covington (attorney) noticed it...it just never was published." Thereafter, sources report appearances of CLAY, in claimed ministerial capacity, wherein he lectured, following NOI teachings. News articles quote CLAY as saying, "As long as Muhammad (Elijah Muhammad) lets me fight, I will fight. If he tells me to quit, I will quit."...., "I'm a follower of Elijah Muhammad. He's the boss....", and further that "I'll go wherever Elijah Muhammad wants me to go...." News articles carry reports of CLAY's claims of numerous conversions to NOI. Sources report HERBERT MUHAMMAD, son of ELIJAH MUHAMMAD, managing CLAY's activities and closely associated with CLAY. Sources also state CLAY has undertaken boxing tours to obtain funds for NOI and to give CLAY opportunity to extoll ELIJAH MUHAMMAD and his teachings, and to promote NOI image. CLAY indicted by FGJ, Houston, Texas, on 5/8/67, for violation Title 50, App. 50, USC, Section 462. Trial date set for 6/19/67, Houston, Texas. *K U*

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Muhammad Ali-556

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DETAILS:

The following organizations are characterized in the Appendix of this report:

Nation of Islam (NOI)
Fruit of Islam (FOI)
Muslim Girls Training (MGT)
Muhammad's Mosque No. 1 (MM-1)
Muhammad's Mosque No. 4 (MM-4)
Muhammad's Mosque No. 6 (MM-6)
Muhammad's Mosque No. 7 (MM-7)
Muhammad's Mosque No. 12 (MM-12)
Muhammad's Mosque No. 15 (MM-15)
Muhammad's Temple of Islam No. 18 (MTI-18)
Muhammad's Mosque No. 29 (MM-29)
Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas
Muhammad's Temple of Islam, San Antonio, Texas
Muhammad's Temple of Islam (MTI), Trenton, New Jersey
Muhammad's Temple of Islam No. 37 (MTI-37)
Organization of Afro-American Unity, Inc. (OAAU)
Muslim Mosque, Inc. (MMI)

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LS 100-4558

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I. BACKGROUND

A. Residences and Employment

On March 9, 1967, [REDACTED] 50th On The Lake Motel, East 50th and Southshore, Chicago, Illinois, advised that CASSIUS CLAY maintains a permanent accommodation at the motel which is suite number 124.

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In a brief filed in U. S. Court of Appeals, Sixth Circuit, Cincinnati, Ohio, on April 12, 1967, in connection with the draft status of CLAY, his residence is shown as the city of Houston, Harris County, Texas, before which he resided in Miami, Florida, and before that, was a resident of Louisville, Kentucky.

The plaintiff, MUHAMMAD ALI, also known as CASSIUS M. CLAY, JR., after registering for the draft, filed his Selective Service Questionnaire with the draft board in Louisville, Kentucky, on March 13, 1961. In the questionnaire, he showed he was born in Louisville, Kentucky, on January 17, 1942, and listed his occupation as that of a professional boxer.

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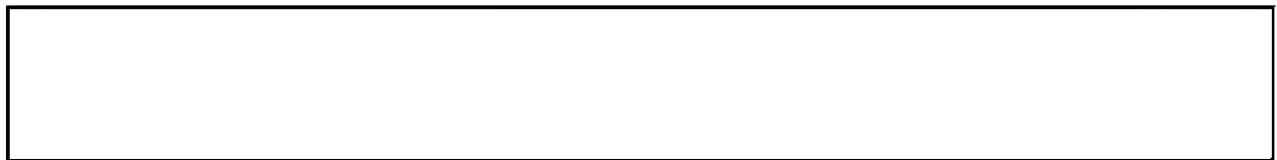
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The May 23, 1967, issue of the Chicago American, a daily newspaper published at Chicago, Illinois, contained an article indicating CASSIUS CLAY had decided not to make Houston his permanent home and will stay at his Miami house, at least until June 19.

In an article appearing in the May 18, 1967, issue of the Miami News, a Miami, Florida, daily newspaper, by reporter BOB CORCORAN, it is indicated that the former world's heavyweight champion, CASSIUS CLAY, was caught without a speech or a driver's license and booked in Dade County Jail, Dade County, Florida. The charge was based on an October 19, 1966, traffic violation for which CLAY was ticketed, but failed to show up in court. At the booking desk, CLAY said that he was CASSIUS M. CLAY of 4610 Northwest 15th Court, Miami, Florida.

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On May 18, 1967, Captain [redacted] Dade County Public Safety Department, advised CLAY was arrested on that date on the East-West Expressway, Miami, Florida, by an officer of that department for driving without a driver's license. He was booked in the Dade County Jail at 10:30 A.M. and charged with driving without a license, failure to keep promise to appear for previous traffic violation (improper turn). He posted a \$75.00 cash bond and was released from jail at 11:40 A.M. He furnished his address as the Hampton House, Miami, Florida.

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[On May 24, 1967, LS T-1] advised that as of early May, 1967, CLAY was heavyweight boxing champion of the world, but that the title has been taken from him since then by several boxing commissions.

It is noted that the information furnished by [redacted] during an investigation of [redacted] mentioned above was obtained [redacted]

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SONJI MARIE ALI

LS 100-4558

SONJI MARIE ROY ~~CONFIDENTIAL~~
SONJI MARIE ROY

SONJI ROY

B. Marital Status

On August 25, 1964, a review of the records of the Clerk of Lake County, Lake County Courthouse, Crown Point, Indiana, revealed that marriage application and license number B-30642, dated August 14, 1964, reflects MUHAMMAD ALI and SONJI M. ROY made application for a marriage license on August 14, 1964. MUHAMMAD ALI indicated his date of birth as January 17, 1942, in Louisville, Kentucky. He listed his residence as Chicago, Illinois. He stated he had never been married before and his race was indicated as Negro. His occupation was listed as a professional athlete. He listed his father as CASSIUS M. CLAY, a native of Louisville, Kentucky, whose occupation was listed as commercial artist. His father's residence was listed as Louisville, Kentucky. His mother was shown as ODESSA GRADY, a native of Kentucky, and her residence was shown as Louisville, Kentucky.

SONJI M. ROY indicated her date of birth as November 23, 1941, at Chicago, Illinois. On her application, she indicated she resided in Gary, Indiana. She stated that she had never been married and her race was listed as Negro. Her occupation was given as a newspaper employee. She listed her father as LEONARD ROY, a native of Louisiana, and her mother as MARGARET SWEENEY, a native of Illinois. Her parents were shown as Negro, and both deceased.

An entry in the marriage license record reflects that MUHAMMAD ALI and SONJI M. ROY were married in Gary, Indiana, on August 14, 1964, by Justice of the Peace HOYT C. BROWN. The marriage performance executed by Justice of the Peace BROWN indicated both parties were residents of Cook County, Illinois.

An article appearing in the August 15, 1964, issue of the Chicago Sun Times, a Chicago daily newspaper, reflected that MUHAMMAD ALI was married in Gary, Indiana on August 14, 1964, to Chicago model SONJI ROY, age 24.

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The article stated the bride holds membership in the Black Muslims, and MUHAMMAD ALI indicated that a gallant reception was planned in Chicago in about two weeks. The article also indicated they gave [redacted] as a Chicago address in obtaining a license at Crown Point, Indiana.

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On August 21, 1964, LS T-2 advised that officials of the Nation of Islam (NOI) in Chicago, Illinois, suggested to [redacted] that he be married in [redacted]. The source related that [redacted] is not a resident of [redacted] and that she lives in [redacted] and is a member of the Muslim Girls Training (MGT) of Temple No. 2 in Chicago. She has never appeared at Temple meetings in [redacted] and is not affiliated with the [redacted].

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The April 2, 1966, edition of the Miami Herald, a Miami, Florida, daily newspaper, contained an article by C. G. BERNING, a Staff Writer, which reflects that CLAY was to appear at Dade County Circuit Court on April 1, 1966, in connection with his failure to make alimony payments to his former wife, SONJI, and also for failing to make payments to SONJI's attorneys as ordered in the divorce decree. (It is noted CASSIUS CLAY was granted a divorce from his wife, SONJI CLAY, at Miami, Florida, on January 7, 1966.)

Neither CLAY nor SONJI were present at the hearing. Her attorney claimed that CLAY failed to make any alimony payments to her. He produced a \$1,250.00 "insufficient funds" check drawn on the account of "Mohammed Ali Enterprises, Inc."

The hearing was before Dade County Circuit Judge HAROLD SPAET, who ordered that CLAY must make the necessary payments or appear before him the following Tuesday, April 5, 1966. Judge SPAET indicated, according to the article, that CLAY was "close to a jail sentence".

The April 5, 1966, edition of the Miami News, a Miami, Florida, daily newspaper, contained an article by reporter MORT LUCOFF, which reports that CLAY was held in contempt of

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court by Judge SPAET in an oral order after CLAY failed to appear in that court. The article showed that CLAY could purge himself of the contempt charge by coming up with a total of \$25,000, due for two monthly alimony payments of \$1,250.00 each and \$22,500 in attorney fees.

According to this article, CLAY also failed to appear before the court on April 5, 1966. The Judge was reported as saying, "I intend to give him a 30-day sentence." SONJI's attorneys told the court that they had been offered two checks, one for \$2,500 alimony and another for \$10,000, "on account" for attorney fees. These checks, they said, were drawn on Muslim Temple No. 2 and endorsed in that fashion by CLAY. These attorneys said they were timorous about accepting these checks because of a similar check for the first alimony payment, which check had bounced because of insufficient funds.

An article appearing in the April 6, 1966, edition of the Miami Herald, by C. G. BERNING and ROBERT HARDIN, Herald Staff Writers, shows that CLAY's lawyers "survived a stunning blow which almost put their client in jail Tuesday." According to the article, an agreement was reached giving CLAY 48 hours to come up with \$26,250.00, thus saving CLAY from arrest at that time. The article stated that Sheriff's Deputies were out looking for CLAY to arrest him on a contempt of court order issued by Judge SPAET.

The April 8, 1966, edition of the Miami Herald contained an article by the above-named Herald Staff Writers which shows that SONJI CLAY collected \$27,500 in checks from her ex-husband, CASSIUS CLAY, on Thursday, April 7, 1966. The article shows that CLAY was not present in court on that date. It showed that CLAY did save about \$78,000 in income taxes when Judge SPAET ordered SONJI to sign a joint income tax return.

There was an indication that CLAY would have to post bond guaranteeing future alimony payments to his wife.

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SONJI was quoted, in this article, as saying, "I'm just not going to get married again, never for ten years. I'm not going to let him slide out of his alimony."

CLAY was represented through these hearings by Attorney MILTON GRUSMARK of Miami Beach, Florida. SONJI's attorneys were HARVEY ST. JEAN and LAWRENCE HUFFMAN, among others.

According to an April 7, 1966, article in the Miami News by Reporter FRANK MURRAY, CLAY's payment on April 7, 1966, in the amount of \$26,250.00, included alimony for two months since the divorce, at \$1,250.00 a month, legal fees of \$22,500 for the divorce case, another \$1,000 in legal fees for Tuesday's proceedings, and \$250.00 for SONJI's expenses in coming to Miami.

[On November 10, 1966, LS T-3] advised that there have been rumors, none official or reliable, that [redacted] was considering [redacted]. The rumors had indicated that [redacted] if true, could be to [redacted]. There are no definite plans for [redacted] and nothing has been officially announced.

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[On November 10, 1966, LS T-3] advised that RAYMOND X. BOYD is a Lieutenant at Temple No. 2 of the NOI in Chicago, Illinois. MEMBER NATION OF ISLAM

On December 15, 1966, LS T-1 advised that it now appears [redacted] will [redacted]

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[redacted] Chicago, Illinois, [redacted] has been [redacted]

[redacted] this girl is completely under the control of HERBERT MUHAMMAD. and will do as he says. The proposed [redacted] has been arranged by HERBERT MUHAMMAD.

Characterization of HERBERT MUHAMMAD is set forth in another section of this report on Page 14, and Mosque No. 2 is characterized in connection with the characterization of the NOI in the Appendix section of this report.

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II. ACTIVITIES OF CLAY

A. Attendance at Mosques and General Activity

An article in the May 22, 1964, issue of "Muhammad Speaks" reports that prior to flying to Cairo, the heavyweight boxing champion visited a number of mosques on the West Coast, spoke to capacity auditoriums, signed countless autographs and praised the teaching of the Honorable ELIJAH MUHAMMAD for the inspiration and insight it had given him.

"Muhammad Speaks" is self described in its various issues as "dedicated to freedom, justice and equality for the so-called Negro", and as being published by Muhammad's Mosque No. 2, Chicago, Illinois, on a bi-weekly basis.

On May 8, 1964, LS T-4 advised that CASSIUS CLAY, the world's heavyweight champion of boxing, lectured on Islam at Temple No. 6, 514 Wilson Avenue, Baltimore, Maryland, on May 6, 1964. The champion's Muslim name is MUHAMMAD ALI, and he seemed very proud to proclaim it as he spoke to a fairly crowded temple of Muslims and visitors. MUHAMMAD ALI informed the audience he was very glad to be a Muslim, and that ELIJAH MUHAMMAD was the greatest teacher and leader of the so-called Negro. He urged the audience to buy the official paper, "Muhammad Speaks", and asked all non-believers to convert to their own kind. ~~CONFIDENTIAL~~ *XU*

On May 18, 1964, LS T-5 advised ~~CONFIDENTIAL~~ the Fruit of Islam (FOI) was held at the NOI Mosque No. 6, West 116th Street, New York City, on May 11, 1964. ~~CONFIDENTIAL~~ In the course of the meeting, the main speaker indicated that ~~CONFIDENTIAL~~ sold 2,000 copies of autographed "Muhammad Speaks" in Maryland a few weeks previous. ~~CONFIDENTIAL~~ *XU*

On May 13, 1964, LS T-6 advised there was an NOI meeting at Muhammad's Mosque No. 6, 514-16 Wilson Street,

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Baltimore, Maryland, on Sunday, May 10, 1964. Minister [] was speaking and he talked of the visit of CASSIUS CLAY, saying he was the only black heavyweight champion of the world to visit cities to see his own people. He said never before in history has a man of his position expressed his love for his own people. He said never has a black man been known to say to the world that he does not want the white woman, but his own. He said he feels this way because he was taught to love his people by Mr. MUHAMMAD. Minister [] said CLAY is going overseas and will return in time to attend the bazaar to be given at Mosque No. 6 for three days. There will be an overflow crowd for this... Minister [] said that the Catholics are mad with CLAY because he gave some money to the NOI, and not to the Christian world, but he said that is what he should have done. He said CLAY is a Muslim and will always be as long as he lives. *44*

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[] also known as []

[] has been a member of NATION OF ISLAM of the NOI since 1943. On May 15, 1964, a source advised that [] is minister of Muhammad's Temple of Islam No. 6, Baltimore, Maryland, and that the minister is the highest official of the temple. *44*

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On July 2, 1964, LS T-7 advised a Muslim meeting was held in the Brock Building, Louisville, Kentucky, between 8:30 and 10:00 P.M., on July 1, 1964, wherein CASSIUS CLAY, the boxer, was in attendance. The entire meeting consisted of a talk by CLAY concerning his recent tour of the "old country". *44*

CLAY told of his trip to Africa, and about being presented a piece of stone 4,000 years old and two gold statues; the latter two given by CLAY to ELIJAH MUHAMMAD. During the course of his talk, he indicated that the publicity about "I am the King" was to get a bigger crowd for the fight gate. He told the group he had been with the Black Muslim movement for three years before anyone found out about it. He claimed he learned

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more from the Muslims than he did in school, and that the peaceful civil rights demonstrations are leading up to a fight. X U

On July 1, 1964, LS T-8 advised that an NOI meeting was held on June 26, 1964, at Muhammad's Mosque No. 7, 102 West 116th Street, New York City, in which MUHAMMAD ALI was in attendance. X U

[On July 30, 1964, LS T-9] advised that HERBERT MUHAMMAD told RAYMOND SHARRIEFF he found out that [redacted] gave [redacted] \$2,500.00 for a part interest in his business, and that [redacted] indicated he was going to get [redacted] to give him another \$2,500.00 for a share of his business for [redacted]. b6
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[LS T-9] further indicated that [redacted] went to Miami, Florida, with [redacted] and talked to [redacted] who gave him a package to deliver to the Messenger. The package contained \$6,000.00. b6
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[On March 11, 1964, LS T-10] described HERBERT MUHAMMAD as the Public Relations Director of the NOI, Circulation Manager of "Muhammad Speaks", a newspaper, and a son of ELIJAH MUHAMMAD, who travels extensively throughout the world on behalf of ELIJAH MUHAMMAD. X U

[On March 11, 1964, LS T-10] advised that RAYMOND SHARRIEFF is the Supreme Captain of the FOI and is the son-in-law of ELIJAH MUHAMMAD. The source said SHARRIEFF formulates and enforces NOI "laws" relating to discipline and security measures for the protection of ELIJAH MUHAMMAD, and NOI property. X U

The files of the Passport Office, U. S. Department of State, Washington, D. C.,

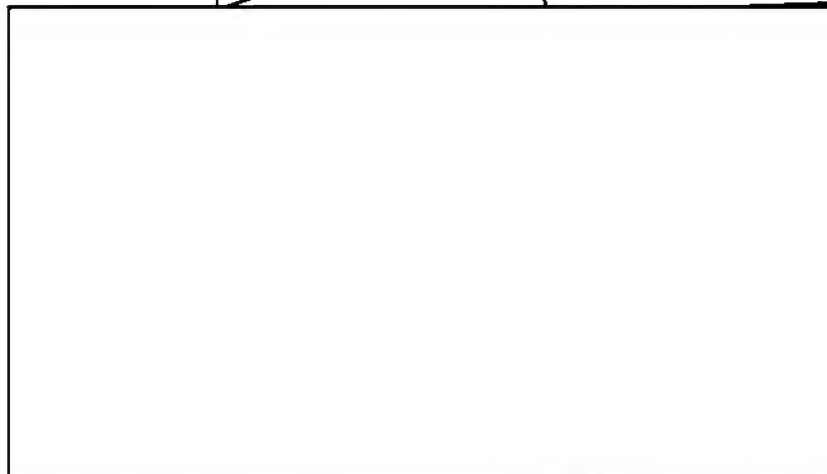
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MEMBER NATION OF ISLAM
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[On March 10, 1964, LS T-1] advised that since about March of 1963, [redacted] had been closely associated with [redacted] and in the source's opinion, [redacted] is a confirmed Black Muslim.

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[In May, 1967, LS T-3] advised NATHANIEL MUHAMMAD is one of ELIJAH MUHAMMAD's sons and is a member of Muhammad's Temple No. 2, Chicago, Illinois.

On May 13, 1964, LS T-12 advised that on May 6, 1964, a meeting was held at Temple No. 6, 514 Wilson Street, Baltimore, Maryland. After the meeting was opened, CASSIUS CLAY spoke. About 350 people were inside and about 60 or 70 downstairs, and outside. CASSIUS CLAY spoke of his fight and how by becoming a member of NOI, Mr. MUHAMMAD helped him to become the champion and tell him things about himself that no white man ever taught or told him. He said that every black person should buy Mr. MUHAMMAD's paper and become a Muslim, and stop trying to be white when they know their color will never change and they will be classed as black as long as they have one drop of black blood in them. He said he never knew how lucky he was until he heard about Mr. MUHAMMAD and followed his teaching.

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He said that he talked, and read that many people thought he talked too much; but that the white man has always talked and lied, and they were not to blame for it but that after hearing Mr. MUHAMMAD, he cannot talk enough and the white man will never have to worry about him marrying into his race, as SAMMY DAVIS or other black men.... If he were penniless, he would not want to be anything other than a Muslim and a follower of Mr. MUHAMMAD.

[On July 2, 1964, LS T-13^{XU} advised that on June 28, 1964, an NOI rally was held at the 369th Regimental Army Armory, 142nd Street and Fifth Avenue, New York City, by Muhammad's Mosque No. 7, 102 West 116th Street, New York City. After several speakers, including ELIJAH MUHAMMAD, CASSIUS CLAY, or MUHAMMAD ALI, then came up. He said NASSER's first question to him was about ELIJAH MUHAMMAD. He said that throughout his travels in Africa as a Muslim, following ELIJAH MUHAMMAD he gained attention.

On July 6, 1964, substantially the same information, as above, was received from LS T-14; from LS T-5 on June 30, 1964; from LS T-15 on July 1, 1964; from LS T-13 on July 2, 1964; from LS T-16 on June 29, 1964; from LS T-17 on July 8, 1964; and from LS T-18 on July 8, 1964. ^{XU}

On July 7, 1964, LS T-12 advised that on Sunday, June 28, 1964, a meeting was held in New York at the Armory at 142nd Street and Lennox Avenue. This was a meeting of the NOI. Mr. MUHAMMAD spoke, as did CASSIUS CLAY. The latter stated he made his visit short to be able to attend the meeting in New York in order to hear Mr. MUHAMMAD speak. He said he was welcomed abroad so great that he did not want to leave, but he would rather be near Mr. MUHAMMAD, his leader and teacher, as much as possible to help he and his followers as much as he can. ^{XU}

[On July 21, 1964, LS T-19^{XU} advised that approximately 3,000 men and 3,000 women were in attendance at an NOI rally held at the 369th Regimental Army Armory, 142nd Street and Fifth Avenue, New York City, on June 28, 1964. MUHAMMAD ALI was present at this rally.

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On August 25, 1964, LS T-20 advised that on August 17, 1964, Sister [redacted] had a conversation with a photographer and during the course of the conversation, she said that [redacted] was a member of the organization. b6 b7C b7D

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Muhammad Ali-571

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On May 27, 1966, LS T-21 advised he recalled seeing CLAY at meetings of Mosque No. 29 held at their temple, 4507 N. W. 17th Avenue, Miami, Florida, on July 17, and on August 2, 1964. He also recalled that in late August or early September, 1964, an announcement was made that a Muslim meeting or party was to be held at 4610 N. W. 15th Court, in Miami. This address is CLAY's Miami address. For some reason, the meeting or party was cancelled and to his knowledge, was never rescheduled. ~~CONFIDENTIAL~~

On May 27, 1966, LS T-22 advised he recalls that CLAY was a frequent visitor of Mosque No. 29 meetings held during 1964, when he was in the Miami area, but that he did not take any official part in these activities during that time. ~~CONFIDENTIAL~~

On June 10, 1966, LS T-23 advised that to his knowledge, has been in Philadelphia, Pennsylvania, on two occasions. On both occasions, attended meetings of Muhammad's Mosque No. 12. One of the meetings was an open meeting at the arena, 46th and Market Streets, Philadelphia, Pennsylvania. He believes the meeting was held sometime in 1964. ~~CONFIDENTIAL~~ b7D

On June 10, 1966, LS T-24 furnished substantially the same information as LS T-23. ~~CONFIDENTIAL~~

On December 4, 1964, LS T-25 advised that the heavy-weight champion CASSIUS CLAY and his wife attended a meeting of the NOI held on November 29, 1964, at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois. ~~CONFIDENTIAL~~

LS T-25 advised on January 5, 1965, that CASSIUS CLAY was present at a meeting of the NOI held in Mosque No. 2, Chicago, Illinois, on November 27, 1964. ~~CONFIDENTIAL~~

[On January 3, 1965, LS T-26 advised that a meeting for the public was held on January 3, 1965, at Mosque No. 2, Chicago, Illinois. The source indicated that CASSIUS CLAY was present. ~~CONFIDENTIAL~~

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[On January 13, 1965, LS T-19] advised that a dinner-social was held on January 12, 1965, for the NOI - FOI.

[redacted] was the honored guest, and was the featured speaker. During the course of [redacted] talk, he indicated that the white men tried to buy him like they did MARTIN LUTHER KING. He said that [redacted] came to his house and tried to talk him out of joining the Muslims, that he was making a mistake, but he would not listen to him. This meeting was held in New York City. b7D

On January 13, 1965, LS T-13 advised that a meeting of the NOI was held at Muhammad's Mosque No. 7, 102 West 116th Street, New York City, on January 10, 1965. MUHAMMAD ALI (CASSIUS CLAY) was called up to speak. Xu

Xu
[On January 22, 1965, LS T-14] advised that in a meeting of the NOI on January 15, 1965, at 102 West 116th Street, New York City, one of the speakers said that CASSIUS CLAY would be at the mosque in New York City on Sunday, and he would have something good to talk about. He could not reveal what CLAY had to offer, but "it is great".

Xu
[On January 21, 1965, LS T-27] advised that MUHAMMAD ALI (CASSIUS CLAY) was present at the regular Sunday afternoon meeting of the NOI on January 17, 1965, at Temple No. 7, New York City, which was attended by about 250 people. The source indicated that MUHAMMAD ALI was introduced, but he merely stood up and stated that there was nothing he could add to what the minister had already said, and he greeted the people present.

Xu
[On January 22, 1965, LS T-13] advised a meeting was held on Sunday, January 17, 1965, at Muhammad's Mosque No. 7, Fourth Floor, 102 West 116th Street, New York City, at 2:00 P.M. The source indicated that CASSIUS CLAY was asked to say a few words, but said he had nothing to say behind the minister and that his head was spinning with the eleven new things he had not heard before.

Xu
[On February 12, 1965, LS T-8] advised that on January 12, 1965, an NOI dinner-social was held at the Audubon

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Muhammad Ali-573

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Ballroom, 166th Street and Broadway, New York City, by Muhammad's Mosque No. 7. MUHAMMAD ALI was one of the two outstanding speakers of the evening. He spoke about the teachings of ELIJAH MUHAMMAD, how he is cleaning up the so-called Negroes and making them proud of themselves. He told the people to look at the group there assembled and no one was smoking, drinking or no one was drunk. He said none of the men or women are going after anyone's woman or man, and it is only through the teachings of ELIJAH MUHAMMAD that they are able to find a crowd such as that.

MUHAMMAD ALI spoke of the time he went to the hospital. He said the doctor asked his name and he told the doctor that he was MUHAMMAD ALI. The doctor wanted to know if he was given his name through the courts and CLAY said to the doctor that he did not have to go to the courts, that he was given the name by the Messenger of Allah, the Honorable ELIJAH MUHAMMAD.

[On March 1, 1965, LS T-28²⁴ advised that CLAY was present on February 26, 1965, at the NOI convention, Chicago, Illinois. ELIJAH MUHAMMAD, the Messenger of Allah, was the principal speaker. When he finished speaking, he departed from the convention hall and everyone was apprised to keep their seats as the next speaker was MUHAMMAD ALI, or CASSIUS CLAY.

On June 25, 1965, LS T-29 advised that on that date, a regular meeting was held at Mosque No. 2, 5335 South Greenwood Avenue, Chicago, Illinois. The same routine or trend was carried out. There is no talk from the cult that [redacted] b7D

[redacted] This is a very sore spot. No one talks of it. ²⁴

[On July 8, 1965, LS T-30²⁴ advised that on July 2, 1965, a regular NOI meeting was held at Muhammad's Mosque No. 18, 12416 Superior Avenue, Cleveland, Ohio. After a radio tape lecture by ELIJAH MUHAMMAD, CASSIUS CLAY was introduced to approximately 175 people as the honored guest.

CLAY, the world's heavyweight boxing champion, said he was proud to be a Muslim and a true follower of the Honorable

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ELIJAH MUHAMMAD. He said he had been a member of the NOI for five years, and that for the past two years, the white people had been busy trying to make him notice and practice their way of life. He said that on that date, he appeared on the "Mike Douglas Show". He bore witness that the Honorable ELIJAH MUHAMMAD was the true Messenger of Allah, and it was his teaching that caused CLAY to be the world's heavyweight boxing champion. He also said he was getting an annulment from his wife, SONJI MARIE ROI ALI, because she refused to live up to the standards demanded of a Muslim woman.

[On September 14, 1965, LS T-3] advised that there was a regular meeting held at Muhammad's Mosque No. 4, 1519 Fourth Street, N.W., Washington, D. C., on the afternoon of September 12, 1965. After a sermon by the minister, MUHAMMAD ALI was introduced. He said he would never leave the NOI for anything, for without it he would not be anyone but CASSIUS CLAY, a white man's fool. He said ELIJAH MUHAMMAD has the power to give salvation today, and that the so-called Negro has come to the realization that they are the best and the greatest. He said the Negro women are the mothers of civilization because the black women have the best sons and daughters in the world. The parents of little white boys say he is a bad influence on children because he says he is the greatest. CLAY said that the little white boys tell their parents about this and say they thought they were told that they, the white children, are the greatest. The white parents know they have lied to their children. CLAY also stated that "We, the Negroes, are the greatest and will triumph, and the time is at hand." b7D

[On October 7, 1965, LS T-13] advised that on September 19, 1965, an NOI meeting was held at Mosque No. 7-B, 878 Prospect Avenue, Bronx, New York, with approximately 200 in attendance. During the course of the meeting, MUHAMMAD ALI came up and spoke. He said that he heard Islam in Miami before his ring career began, and after winning in the Olympics as a Negro, due claim had not yet come to him. He said he was ready to join when he listened to a minister tell of Chinese in China, Japanese in Japan, Germans in Germany, but Negroes' doubtfulness to claiming

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a country. CLAY said that FLOYD PATTERSON was the biggest "Uncle Tom", and that in two months they would meet in the ring. He said he wanted to get him in the ring, beat him while getting a promise and a contract that FLOYD would agree to spend around 48 hours with the Muslims. He said FLOYD PATTERSON, he was certain, would be FLOYD X. He said he was not a minister, although occasionally he was called one. He said he preferred to box five bouts weekly, than to be a minister preparing new subjects nightly to come up with interest.

On June 10, 1966, LS T-23 advised that CLAY attended a meeting of Muhammad's Mosque No. 12 at Broad and Susquehanna, Philadelphia, Pennsylvania, and he believes this was sometime in 1965. ~~X~~ u

On November 4, 1965, LS T-14 advised that at the NOI Bazaar at the 369th Regimental Army Armory, New York City, on October 26, 1965, MUHAMMAD ALI was present and put on sparring sessions with sparring partners. The same information was received on October 27, 1965, from LS T-8. ~~X~~ u

[On November 1, 1965, LS T-29] advised that on October 26, 1965, there was a dinner for the Honorable ELIJAH MUHAMMAD with tickets sold at \$3.00 per person. The dinner took place in Chicago, Illinois. The heavyweight boxing champion, MUHAMMAD ALI, flew in for dinner.

On January 4, 1966, LS T-29 advised that on January 2, 1966, a regular meeting took place at Mosque No. 2, 5335 South Greenwood, Chicago, Illinois, at 2:00 P.M. A minister introduced the guest as heavyweight boxing champion, MUHAMMAD ALI. He stood up with others introduced, but did not speak. ~~X~~ u

[On March 3, 1966, LS T-33] advised that [redacted] a New York attorney, at the request of [redacted] presented a letter dated [redacted] from [redacted] to [redacted]. In the letter [redacted] requested [redacted].

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[redacted]

X U On February 26, 1966, LS T-32 advised that on that date there was a session of the annual Muslim Convention at the Chicago Coliseum which ended at about 5:00 P.M., and ELIJAH MUHAMMAD left at about 5:30 P.M. CASSIUS CLAY attended this session and was in a blue uniform of the FOI.

[On February 27, 1966, LS T-1] X U advised that the second and final session of the annual Muslim Convention was held on that date by the NOI at the Chicago Coliseum, 1513 South Wabash, Chicago, Illinois. MUHAMMAD ALI (CASSIUS CLAY) was present on the platform for a while, but did not speak. ELIJAH MUHAMMAD referred to CLAY as Captain of the FOI.

[On February 26, 1966, LS T-1] X U advised that the opening session of the annual Muslim Convention was held at the Chicago Coliseum on this date. CLAY was in attendance and wore an FOI Captain's uniform.

On March 2, 1966, LS T-29 advised that a convention meeting of the NOI was held at 1513 South Wabash Avenue, Chicago, Illinois, at 2:00 P.M., on February 27, 1966, at which MUHAMMAD ALI was present. X U

The same source advised on March 2, 1966, that a convention meeting of the NOI was held at 2:00 P.M. on February 26, 1966, at the same address in Chicago, Illinois, at which MUHAMMAD ALI was also present. X U

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LS T-29 advised on March 16, 1966, that a regular class of the NOI was held at Mosque No. 2, 5335 South Greenwood, Chicago, Illinois, on March 2, 1966, at which MUHAMMAD ALI was also present. ~~X~~ U

[On March 4, 1966, LS T-30 ~~X~~ U advised that the Muslims' annual celebration was held in Chicago, Illinois, on February 26 and 27, 1966. Seven thousand people attended the meeting on Saturday, February 26, 1966, and 6,400 attended on Sunday, February 27, 1966. There were 105 lost-founds (visitors) who reclaimed their own. MUHAMMAD ALI (CASSIUS CLAY) stayed in the background and did not make a speech as scheduled.

On April 27, 1966, LS T-34 advised that CASSIUS CLAY spoke to about 30 persons attending the April 24, 1966, meeting of Muhammad's Mosque No. 29 in Miami, Florida. According to the source, CLAY told those in attendance that the white man was trying to take his title away from him but that he and his associates were too smart for him. He also said that people were now staying away from the white man because the white man lies, and makes promises that he does not keep. The source also said that CLAY told his listeners the Muslims did not want to fight anyone, white or black. ~~X~~

On June 1, 1966, LS T-8, LS T-13 and LS T-14 each furnished substantially identical information, as follows: ~~X~~ U

Since about 1963, it has been publicly announced at a number of NOI meetings of Mosque No. 7, New York City, that CASSIUS CLAY is a member of the NOI. He has attended a number of meetings of Mosque No. 7, including several public bazaars sponsored by the mosque and several social affairs. ~~X~~ U

Various issues of the official NOI publication, "Muhammad Speaks", have contained articles concerning CLAY and his NOI membership.

The sources advised that they do not know CLAY personally, and have never talked to him; however, know of his

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NOI membership through his attendance at meetings in New York City, as well as the publicity given to CLAY in various news media. They advised that ELIJAH MUHAMMAD, the national leader of the NOI, gave CLAY his "original name" about two years ago, which name is "Muhammad Ali". *CU*

[On June 21, 1966, LS T-35] *CU* advised there was a meeting at Muhammad's Mosque No. 1, on June 17, 1966, at 8:00 P.M. The mosque is located at 11529 Linwood, Detroit, Michigan, and approximately 300 persons were in attendance. After the FOI was called to attention by a First Lieutenant, CASSIUS CLAY, also known as Muhammad Ali, entered the room, gave the Muslim greeting, "As Salaam Alaikum", then went up to the auditorium. Then the minister of the mosque began teaching as he normally does. He pointed out that CLAY had been invited to visit every nation of the earth, and that this was done because he is a Muslim representing ELIJAH MUHAMMAD. He said none had ever been accorded the hospitality that CLAY is receiving abroad, and that it merely goes to show what it means to be a Muslim, a follower of MUHAMMAD.

[On August 28, 1966, LS T-1] *CU* advised that on August 28, 1966, an NOI rally was held by Muhammad's Temple No. 2 at International Amphitheater, West 43rd and South Halstead, Chicago, Illinois. An estimated 5,000 were in attendance. ELIJAH MUHAMMAD was the principal speaker, and spoke of "Black Power" in terms of the history of the white man and his origin from the black man. CASSIUS CLAY was on rostrum with ELIJAH MUHAMMAD.

[On August 10, 1966, LS T-1] *CU* advised that CASSIUS MARCELLUS CLAY, JR., known in the NOI as MUHAMMAD ALI, was a member of the NOI and as of August, 1966, was referred to by officials of that organization as a minister in the NOI. He is also heavy-weight boxing champion of the world.

[On August 31, 1966, LS T-36] *CU* advised that an open meeting of the NOI was held on Wednesday, August 24, 1966, at Muhammad Mosque of Islam, 3400 Polk, Houston, Texas. The minister who lectured stated that MUHAMMAD ALI, better known as CASSIUS CLAY, will fight CLEVELAND WILLIAMS here at the Dome Stadium in Houston, Texas, and more than likely the Brother will visit this mosque. The minister also indicated that "As

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you know, he is now a minister, so I say this to you, when it is time for the world's champ, Muhammad Ali, to come to Houston and if it is learned that he will visit the mosque, then I will require that each of the registered members bring a visitor on this night."

[On August 28, 1966, LS T-37] ^u advised that on that date, a rally of the NOI was held at the International Amphitheater, 42nd and Halstead Streets, Chicago, Illinois. CASSIUS CLAY made a short initial speech in which he referred to the white man as a devil. He said he could not understand why the black man had to go into the service in Vietnam or elsewhere, as they had no rights in the United States.

[On August 30, 1966, LS T-29] ^u advised that on August 28, 1966, an NOI meeting was held at the Amphitheater in Chicago, Illinois, with approximately 6,500 persons present. During the meeting, the heavyweight champion, MUHAMMAD ALI, was introduced and spoke for about one-half hour. He spoke mostly about becoming a minister of the Islam faith and as soon as he is beaten in the ring, which will not be for the next eight or nine years unless they get someone from outer space or another planet, following which he will not ask for a rematch but will hang up his gloves and start teaching Islam to all the lost souls here in the hells of North America.

He spoke of his returning to Louisville, Kentucky, about his draft board meetings and also thanked all his black sisters and brothers for having the faith in him that he could return as champ. He gave thanks to the most Honorable ELIJAH MUHAMMAD for awakening him from the long sleep, and Allah for sending a Messenger like the Honorable ELIJAH MUHAMMAD because he is the last one to come and he was sent to save 22,000,000 so-called American Negroes. He thanked his brothers and sisters for praying for him, and wishing him well while in the Far East. He told how each so-called Negro should respect the Islam faith and follow the Honorable ELIJAH MUHAMMAD because he holds the key to the black man's problems.

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On September 6, 1966, LS T-38 advised that from August 27, 1966, to August 29, 1966, a meeting of the NOI was held at the International Amphitheater in Chicago, Illinois. A group left from Akron, Ohio, to attend this meeting, which was actually held on August 28, 1966. ELIJAH MUHAMMAD delivered the major address at the Amphitheater, and MUHAMMAD ALI (CASSIUS CLAY) also spoke at the meeting.

On September 16, 1966, LS T-39 advised that on August 28, 1966, there was a meeting of the FOI at Mosque No. 2, Chicago, Illinois. After the meeting was opened with a prayer, MUHAMMAD ALI gave a short speech lasting about 15 minutes, following which the Honorable ELIJAH MUHAMMAD spoke. The latter's subject was "black and white--the whites shall fall and the black man shall rise." X u

On October 5, 1966, LS T-40 advised that leaders of Muhammad's Temple of Islam, San Antonio, Texas, had stated that [redacted] would be [redacted] at [redacted] either [redacted] preparation for [redacted] on [redacted] X u

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On October 10, 1966, LS T-41 advised that prior to [redacted] in [redacted] on [redacted] will do some teaching in Muhammad's Temple of Islam, Houston, Texas. The source was uncertain as to the date of [redacted] arrival in Texas, nor could he furnish information concerning the exact [redacted] which will be used by [redacted] X u

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LS T-42 and LS T-43 advised on October 3, 1966, and October 4, 1966, respectively, that on the afternoon of October 2, 1966, ELIJAH MUHAMMAD, leader of the NOI, appeared and spoke at a dedication ceremony opening a mosque in Miami, Florida. The mosque is described as Muhammad's Mosque No. 29 and is located at 5245 Northwest Seventh Avenue, Miami, Florida. The crowd in attendance was estimated at between 2,000 and 3,000 persons, and there were individuals present from Jacksonville, Tampa, Washington, D. C., and some followers present from as far away as Phoenix, Arizona. X u

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After ELIJAH MUHAMMAD was introduced, he indicated or stated that his principal purpose for appearing at the Miami mosque was not so much to dedicate a new mosque as it was to recruit the so-called Negro into the NOI. At the end of his speech, the source stated that ELIJAH MUHAMMAD introduced the new minister of the Miami mosque, who then introduced MUHAMMAD ALI (CASSIUS CLAY), world's heavyweight boxing champion. MUHAMMAD ALI stood up and waved to the crowd, and then sat down. He was wearing civilian clothes in contrast to other members of the NOI, who were wearing light blue uniforms.

[On October 3, 1966, LS T-42] advised that the Muslims of Miami, Florida, had a large dedication meeting for the new mosque, No. 29. The source stated that CASSIUS CLAY, world's heavyweight boxing champion, arrived at the new mosque prior to the commencement of festivities. He shook hands with many of the people in line waiting to go into the mosque and was dressed in civilian clothes, in contrast to other officials and members of the NOI, especially those from the Miami area, who were dressed in blue FOI uniforms. CASSIUS CLAY was not introduced or acknowledged by ELIJAH MUHAMMAD during his principal address, and was introduced to the crowd after the termination of MUHAMMAD's speech and after MUHAMMAD had left the hall.

[On November 1, 1966, LS T-44] advised that on Friday night, October 28, 1966, there was a meeting held at Muslim Mosque No. 15, 1225 Bankhead Avenue, N.W., Atlanta, Georgia. After MUHAMMAD ALI was introduced, he talked for about an hour. He discussed by what means he became a Muslim, stating the reason he did was that he never learned anything from going to church at the other places. He had no truth until he went into a mosque in Florida. He stated there is no way to distinguish the Negro from the white by name because the white man gave them his name during slavery. All of the races of people are known by their country. For instance, the Cubans are known because they are from Cuba; the Chinese are known because they are from China. If Mr. JONES were to walk in the door, you would not know whether he was Negro or white from the name unless you saw him. This is why the Muslims have distinguished

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themselves for they want to be known aside from the white man. MUHAMMAD ALI indicated that we are all crazy until we know the truth. The Muslims will teach you this truth. This is why the Muslims have set up their own schools for their children, so that they will know the truth before they are brainwashed by that dirty white man.

The white man has lied to us all his life. First they began with the lie about Santa Claus. The Negroes looked up to him for he was white, next comes the bad man. No one is this but the white man. They tell us all these lies and we believe them until God spoke to the great ELIJAH MUHAMMAD for him to speak to the black man, and for him to wake up so he can be somebody and stop looking and believing in the white man.

[On November 15, 1966, LS T-36^u advised there was an open, public meeting held by the NOI on Sunday, October 30, 1966, from 2:00 to 4:30 P.M., at Muhammad's Mosque of Islam, located at 3400 Polk, Houston, Texas. There were approximately 325 to 350 people present, including MUHAMMAD ALI (CASSIUS X. CLAY).

During the course of the meeting, one of the speakers praised MUHAMMAD ALI for his interest and concern for the poor or common Negro. The speaker stated that upon arriving in Houston, Texas, instead of spending all of his time with the white people, the heavyweight champion spent his time, his valuable time, going around to various Negro communities and institutions, one of those institutions being Texas Southern University, for the sole purpose of meeting and becoming acquainted with his black sisters and brothers who, under normal circumstances, would not get a chance to meet and mingle with the world's heavyweight boxing champion.

The final lecture of the evening was given by MUHAMMAD ALI. He began his lecture by stating that he too, at one time, was the same or just like most of the common so-called Negroes here in America. He too believed in this hocus-pocus religion, Christianity. He too believed in chasing women. He too, like many past champions, had hoped to become the heavyweight champion of the world and at this time, he too felt that he

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wanted to marry one of the beautiful white women, but after becoming acquainted with and after being converted by ELIJAH MUHAMMAD, he realized just how silly this was and he wanted to stand before the huge crowd today and let it be known he earnestly feels he did not begin to live or really enjoy life until he became a follower of ELIJAH MUHAMMAD. According to the source, during his lecture, CLAY informed the audience that the Negro in America had been thoroughly brainwashed by the white man or, as referred to by Muslims, the blue-eyed devil white man. MUHAMMAD ALI pointed out that in order to keep the so-called Negro thinking white, the white man continued leading the Negro to believe in the false religion of Christianity. This was being done solely to frighten the Negro, and to keep him away from the true teachings of the Honorable ELIJAH MUHAMMAD as taught him by God, whose proper name is Allah.

Source indicated that MUHAMMAD ALI gave illustrations of the white man's brainwashing in keeping the Negroes thinking white. MUHAMMAD ALI stated that the white man even uses his television commercials, saying that soap is no good unless it is White Swan. Movies made by the white man show that only white is good, inasmuch as in Western movies, the good man or the white hero always wears a white hat and the hero usually rides a white horse. White tornado commercials for cleansers show that even the tornado has to be white for the detergent to be any good, etc.

Following the taking of a collection, MUHAMMAD ALI again went to the speaker's rostrum. He informed the audience that a news reporter from Channel 11 Television Station in Houston had requested permission to come into the mosque and shoot movie pictures for later newscasts on Channel 11 Television. He informed the audience to act natural, and to not pay this reporter any undue attention and to look forward at all times, and let MUHAMMAD ALI do the talking. The Channel 11 Television reporter was then allowed to enter the mosque in the main lecture room.

For the sole benefit of the news reporter, MUHAMMAD ALI went into another short lecture and while lecturing, he

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informed the audience that they could help ELIJAH MUHAMMAD further his program by buying copies of his newspaper, copies of his book...., and it could be observed that no man was feeling on women, and that the crowd had not heard one word of vulgarity or cursing which was unusual for a gathering of this size. While the movie pictures were being made for the forthcoming newscast, MUHAMMAD ALI made a point of showing ELIJAH MUHAMMAD's paper titled "Muhammad Speaks", and he made a point of showing ELIJAH MUHAMMAD's book titled "A Message to the Black Man".

At the conclusion of his lecture and once outside the mosque, MUHAMMAD ALI mingled with the crowd, shook hands, autographed newspapers, photographs of himself and books. After satisfying the crowd, he returned with other NOI members to the mosque and went up to the dining room located on the second floor, where dinners were being sold.

[On November 7, 1966, LS T-45^u advised that an open meeting of the NOI was held on Friday, November 4, 1966, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. MUHAMMAD ALI was present and spoke. He commented on the fact that although he is heavyweight champion, he cannot go in cafes which are white. He indicated that the Negro man is God of the universe and Negro women are queens of the universe. He stated that MUHAMMAD ALI said God has to be behind ELIJAH MUHAMMAD because of the way he talks about white people and gets off with it. Islam is the original religion of Negroes; they are not really Negroes, he said, that is just a name the white people gave them.

[On November 4, 1966, LS T-36^u advised that a meeting was held of the NOI on Friday, November 4, 1966, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. On this meeting night, there was an undetermined number of people present because on this night, the heavyweight champion of the world, known by NOI as MUHAMMAD ALI, but commonly known as CASSIUS CLAY, was visiting and speaking at the Houston mosque.

[On November 10, 1966, LS T-45^u advised that there was an open meeting of the NOI on Sunday, November 6, 1966, with MUHAMMAD ALI present at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. MUHAMMAD ALI gave part of the lecture.

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On November 10, 1966, LS T-46^U advised an open meeting of the NOI was held on Sunday, November 6, 1966, with MUHAMMAD ALI present at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. When MUHAMMAD ALI came in, the minister turned the meeting over to him. In his lecture, he pointed out that he could be several million dollars richer if he would quit following the Messenger and do what the white man wants him to do. During his lecture, ALI stated several examples as to how the American Negro is always trying to think white, and several expressions the white man uses to foster this type thinking. He also contrasted ideas as white being good and black being bad, as proposed by the white man. In this connection, he said that if a black cat crosses your trail, that is bad luck. They even got Jesus Christ, who was a black aboriginal black, Egyptian white in the Bible. He said Jesus Christ's hair was like sheep wool, his color was the color of burnt copper.

[REDACTED] On November 10, 1966, LS T-36^U advised that MUHAMMAD a speaker at the open meeting of NOI on Sunday, November 6, 1966, at Muhammad's Mosque of Islam, 3400 Polk, Texas. During the course of the heavyweight champion's lecture, he indicated that being the champion, he could, at that time, be uptown with white people, the blue-eyed devil white if he so chose. Instead, he would rather be with his black people. He stated he could be in Paris, France, Germany or any other foreign countries being the world's heavyweight champion. He could choose any white woman he desired, but this he would not do as some previous heavyweight champions had done, because of his love for his black sisters and brothers. The audience was reminded there were just a few Muslims in Houston, Texas, and the support and upkeep of the Houston mosque was being taken care of completely by them. After telling the audience of the huge monthly expenses connected with keeping the doors of the Houston mosque open, CLAY told the audience they could help the Honorable ELIJAH MUHAMMAD in his program and could help the few dedicated Muslim members here in Houston, Texas, to keep the doors of their mosque open by making cash donations in the collection which would follow shortly. Unlike previous meetings, CLAY made the appeal for the collection.

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[On November 15, 1966, LS T-45] advised that MUHAMMAD ALI lectured at an open meeting of the NOI on Sunday, November 13, 1966, at the Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. In his lecture, MUHAMMAD ALI said ELIJAH MUHAMMAD taught him there is no heaven in the sky and no hell under the ground, but people have heaven while they live and hell while they live. He said ELIJAH MUHAMMAD taught him that the Negro woman is the queen of the universe. He said Negroes beat all other races doing anything they endeavor in, and since Negro women give birth to these famous people, that makes them the greatest people on earth. He told the audience that he knew they heard him say on television "I am the greatest." He said he did not say that to be boastful, but to make the devil (white man) mad. He said white people have green and blue eyes, and these are evil and untrue colors. He said the sky looked blue, but the color is deceiving, and that is the way white people are. ALI said they were letting a television cameraman in the mosque to take pictures which would be shown on television. The cameraman entered the mosque and took pictures while MUHAMMAD ALI stood at the pulpit advertising the newspaper, "Muhammad Speaks", and the book, "A Message to the Black Man".

[On November 15, 1966, LS T-46] advised that at an open meeting of the NOI on Sunday, November 13, 1966, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas, the meeting was turned over to MUHAMMAD ALI, who was in charge. In his lecture, he told them they all heard him holler "I am the greatest" in the ring. He said he did that to make the devils mad. He said the devil hates the idea of a black man being greater than he, although they know the black man is. He said the Christian teaches that hell burns under the ground ten times hotter than the sun. The fire will burn the center forever. He said common sense will tell you a fire that hot will not burn any material thing forever. He then lectured about the diameter of the earth and that if hell is under the ground, and is ten times hotter than the sun, we would be dancing all the time. He said the black woman is the mother of all races and that from her comes the brown, yellow and the white race. After the meeting, MUHAMMAD ALI went outside the mosque and autographed pictures of himself that were sold for \$2.00 each. He also autographed copies of "Muhammad Speaks" and the book, "A Message to the Black Man".

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[On December 2, 1966, LS T-87] advised there was a meeting of the NOI Unity Bazaar on November 29, 1966, at Rockland Palace, New York City. MUHAMMAD ALI was introduced as the heavyweight champion of the world. He said six years ago before he came into Islam, he would have seen the championship in a different way. In the first place, he said, as a champion, he never thought that he would have driven in a cab in Harlem unprotected just to go and speak to some Negroes. He said when he thought of traveling, he never thought of visiting black countries; he always thought of visiting France and white people. MUHAMMAD ALI said before he became champion, he used to visit MUHAMMAD's mosques three times per week. He learned through the teachings of the Honorable ELIJAH MUHAMMAD that black is stronger than white; that the black earth is more fertile than the white. He said black coffee is stronger than light coffee. When he heard all of this, he started to say "I am the greatest" and the white man could not figure out what was going on until he told them that he was a Muslim. MUHAMMAD ALI said that there is no doubt that the Honorable ELIJAH MUHAMMAD is the true Messenger from God; if he did not get this from God, where could he have gotten this teaching with a third-grade education.

He said the white people will associate themselves with dogs sooner than they will with black people; that they drive around with dogs in their cars; they treat the dog good; the dog even eats from their plate; and sleeps in the same bed.

The November 25, 1966, issue of "Muhammad Speaks" contains an article indicating that the mosque in Houston, Texas, saw its greatest expansion when the champ appeared as Minister MUHAMMAD ALI, a role which he will appear in on a full time basis when his fighting days are over. The article indicated that Minister MUHAMMAD ALI delivered such an inspiring address on the teachings of the Messenger of Allah that some 60 lost-foinds signified they would accept Islam and enter the Houston mosque. During each of the champ's appearances, the mosque was jammed inside and out.

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[On December 2, 1966, LS T-137] advised that approximately 650 persons were in attendance on Tuesday, November 29, 1966,

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at the Unity Bazaar held for Muhammad's Mosque No. 7 at Rockland Palace, 155th Street and Eighth Avenue, New York City. During the course of the meeting, MUHAMMAD ALI spoke. He said he was sensitive to black and white differences before hearing Islam, and he would not be there that night if there was not something to ELIJAH MUHAMMAD's teachings. He said that five years back, with the way he thought and a championship title, he would be going to Paris, London and everywhere in Europe, but as a Muslim champ, he was given respect in Africa. He said NASSER asked how ELIJAH MUHAMMAD was doing and how Egypt welcomed Muslim followers of ELIJAH. Egypt wanted to help by letting them stay if they were not being treated right. According to the source, MUHAMMAD ALI said he went for Islam because the white man was critical of it, more so than towards other groups which he enumerated, but each of which had compromises. He said that everything white was all right, but everything black was degraded by the white man until Negroes felt and believed it. He wanted to exemplify himself as champion to Negro children, who could gain aspiration. The new people like JIM BROWN, SAMMY DAVIS, JR. and LENA HORNE, but for him it was ELIJAH MUHAMMAD with a program and not the glamorous Hollywood. He said money to ELIJAH MUHAMMAD was to keep their mosques going and rebuilding in New York.

[On January 25, 1967, LS T-45] advised that an open meeting of the NOI was held on Friday, January 20, 1967, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. MUHAMMAD ALI was introduced and gave the lecture.

According to the source, ALI said he could have been in his \$100.00 a day suite at the Hotel Americana, but he wanted to be at the mosque with his people to tell them the truth. He said he was risking his popularity to bring the truth to them. He said he is the most popular boxer in the world, and could be elsewhere with white people if he wanted to. He said the Negro woman is the mother of the greatest men on earth, that Negroes make the best boxers, wrestlers, ball players, etc., and they all come from Negro women, yet Negro men do not respect their women. MUHAMMAD ALI said that white people have deceived Negroes with lies about a spirit God in the sky, a devil under the ground, hell fire underground and having them believe they will get their reward after death. This was done, he said, so that Negroes

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would not want to get rich. He said that white people even have Negroes believing that Jesus' mother was a virgin at his birth, and that he was a white man. Jesus and the other prophets were black men, he said.

MUHAMMAD ALI explained that the earth is 93,000,000 miles from the sun, yet sometimes it gets hot enough to fry an egg on the sidewalk. People are taught that hell is ten times hotter than the sun, and is in the center of the earth. The diameter of the earth is only 7,926 miles, so people could not be over 4,000 miles either way from hell, so if that fire is ten times hotter than the sun, just think how hot the earth would be, he said. MUHAMMAD ALI also said that ELIJAH MUHAMMAD was sent by God to bring the truth to the black people.

[On February 9, 1967, LS T-47^u advised that approximately 800 people were in attendance at a Sunday meeting on January 29, 1967, of the NOI at Muhammad's Mosque No. 18, 12416 Superior Avenue, Cleveland, Ohio. MUHAMMAD ALI was introduced as a traveling minister and talked for approximately 45 minutes. He gave credit to being the heavyweight boxing champion to the Messenger of Allah, the Honorable ELIJAH MUHAMMAD. He said he went to all of the churches, Catholic, Baptist, Church of God and many others, and no one said a thing; but as soon as he entered Muhammad's Mosque, everybody wanted to know "Are you one of those Black Muslims?" He said he had to be sure this man, ELIJAH MUHAMMAD, was okay, so he checked him out and he urged that everyone do the same thing to see if he did not have the best programs for the black man. He then contrasted the meaning of the cross as meaning suffering, shame and death, as contrasted with the sun, moon and stars which mean freedom, justice and equality. During the course of his lecture, he stated, "I am a traveling minister of Muhammad's Mosque of Islam and a devoted fellower of the Honorable Elijah Muhammad, the Messenger of Allah." According to the source, CLAY spoke like the ministers speak during their talks. He pointed to the United States flag, which is always on the stage, and gave the usual lecture that the ministers give. He stated the American flag represented death and destruction. He then pointed to the drawing of the Muslim flag, and stated that it represents life and prosperity, justice for all black men. During his talk, he hit the United States flag with his fist.

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On January 25, 1967, LS T-46^U advised that on January 20, 1967, an open meeting of the NOI was held at Muhammad's Mosque of Islam, 3400 Polk Street, Houston, Texas. Approximately 100 persons were recognized. MUHAMMAD ALI was present and lectured. During his lecture, he indicated that Jesus was a prophet for the people of his time, Noah was a prophet for the people of his time, Lot was a prophet for the people of his time but none of these prophets mean nothing to us. He held up a picture of ELIJAH MUHAMMAD so the audience could see it, and said that this little old man came from Georgia, had only a third-grade education but is a prophet sent to us from Almighty God. CLAY indicated that this man, meaning ELIJAH MUHAMMAD, was taught 3½ years by the Almighty God, Allah. He stated that those who are here for the first time, this is God. According to the source, MUHAMMAD ALI stated that these crackers ain't going to tell you who God is. He won't even tell you your name. JOHN SMITH, that's not your name, that's a white man's name, your name is SHARRIEF, MUHAMMAD, ALI, ELIJAH, etc. You have been taught by the white man that everything worthwhile is white. MUHAMMAD ALI opened the Bible and stated, "Look at these pictures.", holding the Bible up where everyone could see, "Every picture you see in this Bible is white." He stated that every place these events are supposed to have happened is in Asia, and he has been there and these people are black people. Jesus was black, Moses was black, Lot was black, all those people were black. He stated the reason these white devils have not been destroyed yet by the Almighty God, Allah, is because of you. He sent ELIJAH to awaken you, you've been asleep for 400 years.

On January 18, 1967, LS T-48^U advised that a meeting of the Trenton Mosque of Muhammad, 191 Humbolt Street, Trenton, New Jersey, was held on Sunday, January 15, 1967. The speaker, MUHAMMAD ALI, was introduced. ALI spoke about ADAM CLAYTON POWELL, stating he was a crook and at one time, was an Uncle Tom but finally saw the light and stopped acting this way. He said that when he was observed to have changed his ways, so-called white brothers kicked him out of Congress. The white man was the devil and only as long as you did what he wanted, could you get away with anything that you wanted to do. He

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stated as soon as POWELL got wise to the ways of the white man and leaned to the black man a little, the devil, the white man, no longer wanted him around. So now, according to the source, ALI stated it is up to every black man to back POWELL as much as the Muslims hated the slave name of POWELL. Even if POWELL runs for President, every black man should support him.

[On February 2, 1967, LS T-49] ^{XU} advised that on January 29, 1967, the regular Sunday afternoon meeting of the NOI of Cleveland was held at Muhammad's Mosque No. 18, 12416 Superior Avenue, Cleveland, Ohio. The minister opened the meeting by saying he was happy to come before the people at this time, and to have the opportunity to present to them one of their brothers, who they know as the heavyweight champion of the world, MUHAMMAD ALI, and who is also a minister. During his address, MUHAMMAD ALI stated that when he first heard their teachings, he had been drinking, smoking and had just left two white women. There was so much truth in it, he had to check it out. The source said that according to ALI, everything he had done was wrong. Now this man was telling him that black was the best, and he could not believe it as he had been taught everything white was right and everything black was bad. Then he found out that black was original and everything came from black, and he began to say that "I am the greatest, I am the greatest." He indicated that he has been in different parts of the world, and has been recognized by kings and rulers, and been given many gifts but as long as he was a Negro, he had a chance for none of this. Since he became a Muslim, he has found out which flag was right. As MUHAMMAD ALI talked, he began to swing his arms and fists, pointing to the blackboard of the drawings of the United States flag and the Muslim flag, saying that the Muslim flag was right and the United States flag was not good for black man. In doing so, he struck the drawing of the United States flag with his fist, and almost knocked the board over.

[On February 8, 1967, LS T-45] ^{XU} advised that an open meeting of the NOI was held on Sunday, February 5, 1967, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas.

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MUHAMMAD ALI gave a lecture during which he said he has met and dined with many kings, and he is welcomed all over the world because he is Muslim and his name is MUHAMMAD ALI. He said he was a nobody when his name was CASSIUS CLAY. According to the source, he gave the same lecture he always gives.

[On February 8, 1967, LS T-46] advised that at an open meeting of the NOI on Sunday, February 5, 1967, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas, MUHAMMAD ALI was the guest speaker. In his lecture, he said that whenever a black man became a celebrity and hit the million dollar mark, financially he is used as a tool for the white men to help keep the American Negroes deaf, dumb and blind (mentally). He then proceeded to talk about white and black, and to illustrate black is just as good as white. ELIJAH MUHAMMAD is telling the black people the truth. He said Christianity teaches us that it is easier for a camel to go through the eye of a needle, than for a rich man to go to heaven. He said this statement was designed for the black man so he would not want or try to get any wealth.

[On February 27, 1967, LS T-45] advised that at an open meeting of the NOI on Wednesday, February 22, 1967, at Muhammad's Temple of Islam, 3400 Polk, Houston, Texas, MUHAMMAD ALI was one of the two persons in charge. In his lecture, he stated that the hog is made from the germ of the rat, cat and dog for the purpose of a scavenger, and is not to be eaten. He said pork causes numerous diseases in people because of the poison and worms contained in it.

He said that when bacon is fried, it pops and that is the worm bursting open. This worm cannot be killed and it enters into the person's joints. It causes the person to get sick so the doctor takes him off pork, but does not tell him not to ever eat it again because he wants the person to come back to him so he can keep making money. He said there were some "Uncle Toms" in the mosque at that time, listening to what he was saying so they could go back and tell the white folks. MUHAMMAD ALI told them to go back and tell them, "I have moved to Houston and I'm living at the Hotel Americana." He said he was not afraid of white folks and he tells many of them to "go to hell" every day.

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[On February 27, 1967, LS T-50] ^u advised that on February 28, 1967, the annual Muslim Convention was held by the NOI at the Coliseum, 1513 South Wabash, Chicago, Illinois. There were approximately 7,000 persons in attendance. ELIJAH MUHAMMAD was the main speaker. CASSIUS CLAY sat on the rostrum with MUHAMMAD, but he was not introduced nor did he speak. He wore an FOI uniform.

[On March 6, 1967, LS T-49] ^u advised that the annual Muslims Saviors Day Convention of 1967 was held in Chicago, Illinois, on February 26, 1967. MUHAMMAD ALI was in attendance and was presented with a plaque from the FOI.

[On February 28, 1967, LS T-51] ^u advised that the annual Muslim convention was held on February 26, 1967, at the Chicago Coliseum, Chicago, Illinois. MUHAMMAD ALI, also known as CASSIUS CLAY, was on the speakers' platform with ELIJAH MUHAMMAD. At the termination of the ceremonies, MUHAMMAD ALI was presented with a plaque.

On March 2, 1967, LS T-45 furnished substantially the same information as above. ^u

[On February 27, 1967, LS T-3] ^u advised that the annual Muslim Convention of the NOI was held on February 26, 1967, at the Chicago Coliseum, 1513 South Wabash Avenue, Chicago, Illinois. Approximately 7,500 persons were in attendance, most of them members of the NOI and their families. The principal speaker was ELIJAH MUHAMMAD. CASSIUS CLAY was in attendance, but was not introduced and did not speak.

[On February 27, 1967, LS T-52] ^u advised that approximately 8,000 persons were in attendance at the NOI annual Muslim Convention held in Chicago, Illinois, on February 26, 1967. During the convention, MUHAMMAD ALI (CASSIUS CLAY) received some sort of award plaque at the meeting and his photographs were on sale for members. Photographs of ELIJAH MUHAMMAD and his wife were also on sale.

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[On February 27, 1967, LS T-1] advised that the annual Muslim Convention was held by Muhammad's Temple of Islam on February 26, 1967, at the Chicago Coliseum, 1513 South Wabash, Chicago, Illinois. CASSIUS CLAY sat on the rostrum with MUHAMMAD in an FOI uniform. He was not introduced nor did he speak.

On March 2, 1967, LS T-53 and LS T-54 furnished substantially the same information as LS T-1 above.

[On March 11, 1967, LS T-45] advised that an open meeting of the NOI was held on Friday, March 3, 1967, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. There were approximately 68 persons in attendance. MUHAMMAD ALI was introduced and gave the lecture. In his lecture, he stated that there were "Uncle Toms" in the mosque who were going to tell the white man what he said, but that the Muslims were going to kill the "Uncle Toms". He talked against women wearing revealing clothing and said that the men cannot tell an ordinary housewife from a whore because of the way they dress. He offered any Christian in the mosque \$5,000.00 if he could come up to the podium and talk five minutes on something that made sense, that the white man had learned in church.

[On March 27, 1967, LS T-45] advised that at an open meeting of the NOI on Friday, March 24, 1967, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas, MUHAMMAD ALI gave the lecture. He said Houston has the smallest congregation of any large city, and he is making his home here to help build up the congregation.

[On May 4, 1967, LS T-45] advised an open meeting of the NOI was held on Friday, April 28, 1967, at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. Minister MUHAMMAD ALI gave the lecture. In his lecture, he said the "Uncle Toms" are more against him for not going to the Army than white people. He said they tell him he is a fool for giving up \$3,000,000 a year and his title, but he said he would not go against his people for a little money. He said the "Uncle Toms" should not be bothered about it because they were not getting one penny of his money. He said that at the induction center, he was asked if he would swear to uphold the honor of his country and he said, "What country?". He said why should Negroes go 10,000 miles to free

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someone else when they are not free, and will return and get beat up beside their heads. He offered \$50,000 to anyone who could prove that ELIJAH MUHAMMAD is not a prophet from God.

[On April 10, 1967, LS T-36] ^{4u} advised that a victory party for MUHAMMAD ALI, sponsored by the NOI, on Tuesday, March 28, 1967, was held at Muhammad's Mosque of Islam, 3400 Polk, Houston, Texas. Upon arriving, CASSIUS "Muhammad Ali" CLAY was encouraged to come to the microphone and speak to the audience. CLAY stated to the audience that he did not have anything to say; he did not have any teachings or prepared statements to make; but did inform them that he was available for signing autographs. The audience was informed that autographs would be signed on copies of the newspaper, "Muhammad Speaks", copies of ELIJAH MUHAMMAD's book, "A Message to the Black Man in America", and practically anything that they had to be signed.

[On April 24, 1967, LS T-37] ^{4u} advised that CLAY spoke at Muhammad's Mosque No. 4, Washington, D. C., on the afternoon of April 23, 1967. He talked about black power as advocated by ELIJAH MUHAMMAD, and said that the slavemaster, the white devil, was the reason for the downfall of the Negro.

[On April 30, 1967, LS T-37] ^{4u} advised that on the afternoon of April 30, 1967, [] appeared at Muhammad's Mosque No. 4, Washington, D. C. [] stated that []

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[] He talked about the so-called Negro having no God of his, but reaching for the same God who is the white God of America, and who is blue-eyed and wears a Beatnik-type beard. He further advised that the so-called Negro is the original man and is superior to the white devil.

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The following persons were interviewed in connection with a previous investigation of CLAY under the Selective Service Act of 1948:

ODESSA L. GRADY CLAY

On May 18, 1966, Mrs. CASSIUS M. (ODESSA L.) CLAY, SR., 7307 Verona Way, Louisville, Kentucky, was interviewed. She furnished a signed statement advising in part that in about 1960, CASSIUS changed his religion to that of Islam. He became a Muslim through attending a mosque in Miami, Florida. She stated that she raised CASSIUS as a member of the Baptist faith, but that after he left home and became a professional boxer, he became interested in the Islam faith. It is her opinion that CASSIUS was influenced most in accepting the Islam faith by the leader of that faith, ELIJAH MUHAMMAD. A second individual exerting considerable influence in this connection on her son, in her opinion, was a man referred to as [redacted] in Miami, Florida. She believes it was several years ago [redacted] in Miami, Florida, that her son first became interested in the Islam faith and it is her recollection he was introduced into the faith by [redacted]

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[On May 18, 1964, LS T-22] advised that SAMUEL X. SAXON is Captain of the FOI of Muhammad's Mosque No. 29, Miami, Florida, having held this position since about April, 1961.

MEMORANDUM
DATE: 5/18/66
BY: [redacted]

On May 27, 1966, [redacted] Louisville, Kentucky, [redacted] and [redacted] Louisville, Kentucky, advised that shortly before [redacted] went on his African trip in [redacted] he and others, including [redacted], met with [redacted] at Stouffer's Inn in Louisville, Kentucky. He and [redacted] decided they owed it to [redacted] to plainly tell him what his Muslim affiliation was costing him financially. During the discussion, both [redacted] and [redacted] spoke plainly to [redacted] however, after they finished talking with [redacted] he remarked to the effect that while he appreciated their interest, his religion

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meant more to him than anything, including money or what the public might think of him, and that nothing they or anyone could say would ever make him change his religion. It was also his guess that MALCOLM X. was the individual responsible for CASSIUS CLAY becoming a Muslim. In addition, there was a person known as [redacted] in Miami, Florida, who was rather closely associated with CLAY and this individual, according to what he has heard, was a Muslim leader in that area.

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Information concerning MALCOLM X. is included in the Appendix section of this report relating to "Organization of Afro-American Unity, Inc." and "Muslim Mosque, Inc."

~~CASSIUS M. CLAY, SR.~~

CASSIUS MARCELLUS CLAY, SR., 7307 Verona Way, Louisville, Kentucky, was interviewed on May 18, 1966, and furnished a signed statement in which he advised that the first time his son ever mentioned anything to him about being conscientiously opposed to serving in the Armed Forces of the United States was about the time of his first fight with SONNY LISTON, which he believed was about February, 1964. At that time, he told Mr. CLAY, SR., that he was a member of the Islam faith and his religion teaches a person cannot take part in any war or commit an act of violence against another person. Since then, his son has mentioned this to him on a number of times. Each time he has said the same thing; namely, that his religion will not permit him to do anything which will help in any war or anything which involves violence.

LUCIUS BEY, also known as Lucius Brown, Minister Lucius, Lucius X, was interviewed on May 31, 1966, at his residence, Salaam Apartments, 1816 Northwest 46th Street, Miami, Florida.

He advised he was born on May 8, 1913, in Georgia, that he has been associated with the Muslims for the past 15 or 20 years, during which time he has served as a minister for that organization in Chicago, Illinois, and Washington, D. C. He is currently assigned as Minister of Muhammad's Mosque No. 29 in Miami, Florida, and he has held this position for approximately two years.

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He first met MUHAMMAD ALI, also known as CASSIUS CLAY, in Chicago, Illinois, about five or six years ago. CLAY was then a successful heavyweight boxer and visited Mosque No. 2 of the Muslims in Chicago, saying he had heard of the teachings of ELIJAH MUHAMMAD and was interested in seeing the operations of that mosque.

He has been closely associated with CLAY since he himself arrived in Miami two years ago. CLAY trains for his fights in Miami and when there, regularly attends meetings of Mosque No. 29. He considers himself as CLAY's minister when CLAY is in the Miami area.

When CLAY is in Miami, he attends Muslim meetings at least twice a week, on Wednesdays and Sundays. He feels CLAY is a completely devout follower of the Islamic religion as taught and directed by ELIJAH MUHAMMAD. He said that CLAY, being the heavyweight boxing champion, is allowed to visit on occasion places where alcoholic beverages are served, but he does not and is not allowed to drink any alcoholic beverages. CLAY, as well as other members of the Muslims, should not loiter in such places and must leave whenever their business is completed. He advised that CLAY has turned down propositions to make movies and endorse products that could earn him well over a million dollars, but he has turned these offers down as they would interfere with what would be contrary to the teachings of ELIJAH MUHAMMAD. This was another example to him of CLAY's complete devotion to the teachings of ELIJAH MUHAMMAD. CLAY also adheres strictly to the dietary regulations of the Islamic religion. He has never known CLAY to break any of these regulations and while in training, CLAY has female members of the Muslim religion hired as his personal cooks. These women are all trained in the proper preparation of food in accordance with Muslim teachings and this is the only food CLAY receives while in training.

LUCIUS said that the Islamic religion, as accepted by CLAY, teaches that members owe their first allegiance to ALLAH, the one true God of the Universe. He said they are also

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taught they owe respect to the laws of the United States and the areas where they live. The Muslims teach their members they are members of the United States by birth; however, Negroes have been accepted in the United States only as second class citizens and because of this, they do not have the same responsibility as other citizens.

[redacted] also known as [redacted] was interviewed on May 31, 1960, at the residence of LUCIUS BEY, Minister of Muhammad's Mosque No. 29, 1816 Northwest 46th Street, Miami, Florida. He said he presently resides at [redacted] Miami, FLA with [redacted] and [redacted]. He stated he is Captain of Muhammad's Mosque No. 29 and has held that position since April, 1961. In 1958, 1959 and 1960, he was a Lieutenant at the Muslim Mosque in Chicago. He said he was born [redacted]

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He has known CASSIUS CLAY since 1960, having first met him in Chicago when CLAY visited the Muslim headquarters and ELIJAH MUHAMMAD. During 1961, he again met CLAY in Miami while CLAY was training for a fight. Since then, they have become close friends. When CLAY is in the Miami area, he attends meetings at least twice a week at Muhammad's Mosque No. 29, on Wednesdays and Sundays. He also frequently attends on Friday, whenever he is able. Although CLAY attends Muslim meetings, he stated he does not hold any position or office within that organization.

He recalled an article which appeared in a local Miami daily newspaper a year or two ago which reported CLAY had purchased a .22 caliber Derringer gun. As soon as he saw this article, he went to CLAY and CLAY explained that he purchased it more or less as a toy. He immediately took the gun from CLAY and threw it into the Atlantic Ocean. He said this was the only gun or weapon to his knowledge that CLAY has ever owned. He said that ELIJAH MUHAMMAD is the teacher, guide, and spiritual leader of all Muslims and that as such, all Muslims must follow his leadership, guidance and instruction

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without question. He said that CLAY, as a true follower of ELIJAH MUHAMMAD, must also follow these teachings. He knows that CLAY has contributed to the NOI, as all members are required to do, but he does not know or have any information concerning specific financial contributions of CLAY to the NOI.

[redacted], also known as [redacted] [redacted] Miami, Florida, was interviewed on June 7, 1966. He advised he is a member of the NOI, and that he has known CASSIUS CLAY since CLAY first started coming to Miami several years ago. He knows CLAY rather well and has frequently seen him at Muhammad's Mosque No. 29, Miami, Florida, at meetings and other functions. He was unable to say how often CLAY attends Muhammad's Mosque No. 29's meetings. To his knowledge, CLAY completely abides by the rules and regulations of the NOI. In his opinion, CLAY is a true, sincere and devout Muslim and follower of the teachings of ELIJAH MUHAMMAD.

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[redacted], also known as [redacted] was interviewed at his place of employment, the [redacted] [redacted] Florida. He stated he resides at [redacted] in Miami, Florida. [redacted] advised he is a member of the NOI and has been a follower of the teachings of ELIJAH MUHAMMAD for about five or seven years. He refused to acknowledge whether or not he was the [redacted] of Muhammad's Mosque No. 29 in Miami.

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[redacted] advised he has known CASSIUS CLAY since CLAY has been coming to Miami several years ago. He advised that CLAY is also a member of the NOI and appears to be a true and devout follower of the teachings of ELIJAH MUHAMMAD. He appears fully and completely devout of the rules and regulations of the Muslims, as set forth by ELIJAH MUHAMMAD. Whenever in Miami, CLAY regularly attends Muslim meetings but he was unable to estimate how frequently he attends these meetings. He said CLAY did not hold any position or office in the NOI.

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[redacted] who advised he is also known as [redacted] was contacted at the [redacted] [redacted]

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[redacted] Miami, Florida. He advised he is [redacted] of [redacted] and that he resides at [redacted], Opa Locka. He advised he has been a Muslim for about 15 years, and that at one time, he was a Lieutenant in the Muslim Mosque at Washington, D. C. He is still a member of the Muslims but because of the operation of [redacted], which requires long hours, he has not, in the recent past, been able to attend many Muslim functions and meetings.

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He has resided in the Miami area for approximately six to nine months, and he first met [redacted] after his arrival in Miami. He has visited [redacted] home and [redacted] has purchased gas at [redacted], but he does not know [redacted] very well.

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He believes from public statements made by CLAY and from his associates and general living habits, that CLAY is a member of the Muslims. He has seen CLAY at one Muslim meeting in Miami.

[redacted] furnished the above information on June 2, 1966.

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[redacted] Miami, Florida, was interviewed on June 6, 1966.

[redacted] advised he has been a member of the Muslims since 1961. He said that in New York City, he was known as [redacted] and that he is presently known in Miami as [redacted]. He refused to state whether or not he held any position of leadership within that organization. He said now that Muhammad's Mosque No. 29 does not have a regular meeting place, their meetings are frequently held at [redacted].

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He has known [redacted] for about two years, having first met him in Chicago or New York. Since [redacted] came to Miami,

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about a year ago, he has seen him more frequently. He has visited [redacted] home and when [redacted] is in Miami [redacted] he sees him almost daily. [redacted] was one of the most devout followers of the teachings of the Messenger, ELIJAH MUHAMMAD, that he knows. He believes [redacted] strictly adheres to all the rules and regulations of the NOI, and [redacted] regularly attends meetings of Muhammad's Mosque No. 29 when he is in the Miami area.

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[redacted] also known as [redacted] Miami, Florida, was interviewed on June 13, 1966, at the Nile Restaurant, 4300 Northwest Seventh Avenue, Miami, Florida.

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She advised she was a member of the NOI and a follower of the teachings of ELIJAH MUHAMMAD. She has been trained in the preparation of food in accordance with Muslim beliefs. She has received this training in Miami, based upon instructions received from the Muslim headquarters in Chicago, Illinois.

She has been employed as a cook for [redacted] whenever he is in the Miami, Florida, area. All food prepared for [redacted] is prepared in accordance with the dietary regulations of the NOI. [redacted] has never deviated from these regulations to her knowledge.

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On June 13, 1966, [redacted] also known as [redacted] formerly known as [redacted] Florida, was interviewed at the Nile Restaurant, 4300 Northwest Seventh Avenue, Miami, Florida.

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She said she is a member of the NOI and a follower of the teachings of ELIJAH MUHAMMAD. She is trained in the preparation of food in accordance with Muslim teachings. She received this training at Miami, Florida, on instructions received from the Muslim headquarters in Chicago, Illinois. She explained that the dietary laws of the Muslims forbid the consumption of pork or pork products and certain fish, particularly that which does not have scales. Their bread products must be prepared from whole wheat and the only cooking oil they are allowed to use is vegetable oil. There are other foods forbidden by that religion.

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She said she has worked as a cook for [redacted] whenever he is in the Miami, Florida, area. All food prepared for [redacted] is in strict accordance with the Muslim regulations. No special dispensation is given [redacted] from these dietary laws because of [redacted] [redacted] strictly adheres to these regulations and she has no knowledge of his ever deviating from these. She feels [redacted] is a devout and true believer in the teachings of ELIJAH MUHAMMAD, and that he would do whatever instructed by ELIJAH MUHAMMAD.

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On June 1, 1966, Mr. THEODORE BRENNER, Matchmaker, Madison Square Gardens Boxing, Inc., Madison Square Gardens, 50th Street and Eighth Avenue, New York City, advised he has been acquainted with CASSIUS CLAY on a business basis since about 1961. He was not aware of CLAY's religious background until about 1963, when CLAY visited him at the Gardens accompanied by a person identified as a member of the Muslim religion. It was then that CLAY indicated he was also a member of the Muslim religion.

On June 15, 1966, Mr. DREW "Bundini" BROWN, JR., 60 East 102nd Street, Apartment 11-F, New York City, advised he was the trainer for CLAY for a period of about three years from 1963 to 1965, and was in CLAY's corner when he won the world heavyweight championship at Miami, Florida, during February, 1964. He began to realize that CLAY was interested in the Muslim religion sometime during the Fall of 1963. He recalled that after CLAY won the boxing championship, he publicly stated that he was a member of the Muslim religion. He remained with CLAY as his trainer until the Fall of 1965, when he was let go because he refused to become a member of the Muslim religion himself.

On June 7, 1966, SONJI CLAY was interviewed at her residence, 6848 South Union, Chicago, Illinois. She advised she was married to CLAY for 11 months and resided with him at Louisville, Kentucky, Miami, Florida, and Chicago, Illinois, until August, 1965. She was in immediate association with him on a daily basis during the entire 11-month period, and knew him for one month before she married him. She knew he was a member of the NOI when she met him and during her period of marriage to him, she entered the NOI mosques, primarily at Chicago, on a relative weekly basis on Sunday.

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During interview with her, she advised that from her personal association with CLAY, she knows that the NOI controls his boxing career and through Main Bout, Inc., of New York City, which is owned and operated by the NOI, limits CLAY's income to 20 per cent of his earnings and the remaining 80 per cent is for the NOI. She advised that CLAY would comply with any directive of the NOI in that he is an absolute blind follower of ELIJAH MUHAMMAD.

On June 7, 1966, RAYMOND SHARRIEFF, 6839 South Cregier, Chicago, Illinois, was interviewed. He said he knows CLAY as MUHAMMAD ALI and identified himself as the son-in-law of ELIJAH MUHAMMAD, the leader of the NOI, being married to the latter's daughter. He said he himself has been a member of the NOI for approximately 33 to 34 years and at the present time, occupies the position of Captain of the FOI. He has known CLAY for at least two or three years.

During the course of the interview, he said that CLAY holds no official position with NOI and characterized CLAY in this regard as "just an active member". When asked if CLAY is a member of the FOI, SHARRIEFF stated that any male who entered the NOI is automatically a member of the FOI; however, CLAY holds no rank or title within the NOI.

On November 23, 1966, [redacted] Tuskegee Police Department, Tuskegee, Alabama, advised that CASSIUS CLAY was expected to arrive at Tuskegee that day and to speak at a program at Logan Hall on the Tuskegee Institute Campus, Wednesday, November 23, 1966.

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On November 29, 1966, [redacted] advised that he attended the program at Logan Hall on the night of November 23, 1966, when CASSIUS CLAY spoke to an audience of about 2,500 people, composed of students and residents of the community. CLAY spoke of his conversion to the Muslim religion and presented the NOI in a favorable light. He explained the adoption of the name MUHAMMAD ALI, remarking that Negroes do not have names of their own since the names commonly used had come from slave masters. CLAY remarked

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that he spent about \$20,000 for closed-circuit television showings of his fight with CLEVELAND WILLIAMS at various Negro colleges and expressed intentions to generally provide showings of future fights. He stated since he had to pay more than half his income in taxes, he could claim a tax deduction for this expense. He also expressed intention of returning to the Middle East for about two months in the near future. He expressed a friendly feeling towards the South, where he found people to be kind and pleasant, as not many people are in the North.

On June 11, 1966, ELIJAH MUHAMMAD was interviewed at his residence, 4847 South Woodlawn, Chicago, Illinois. In response to specific questions, he stated that the structure of the NOI consists of members, ministers and captains, in that order of predominance. He considers MUHAMMAD ALI (CASSIUS CLAY) genuinely sincere in that he is regular in attendance at the mosque meetings, but is not a minister or a captain, but a regular member of the NOI. In response to specific inquiries, he stated that there is no reason why ALI has not been utilized in any capacity other than "regular member", except NOI mosque leaders are chosen to achieve specific purposes such as helping individual members find their places at mosque meetings, etc. With regard to attendance at mosque meetings, he stated that ALI is regular in attendance and then qualified the remark by saying that he attends NOI meetings when he can attend.

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B. Promotion of NOI Causes

On October 16, 1964, LS T-20 advised that [redacted] told him he was in Miami, Florida, on October 15, 1964, where he contacted [redacted] who is providing substantial funds for [redacted] to set up a news service. The amount quoted by [redacted] was \$125,000. [redacted] added that he would receive \$175.00 weekly for expenses. This news service will be incorporated in New York City. *ku*

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[LS T-20 advised on October 16, 1964, that [redacted] formerly known as [redacted], is a member of the NOI in New York City and is now known as Booker Ali. *ku*

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[On December 21, 1964, LS T-9] advised that [redacted] had instructed HERBERT MUHAMMAD that all of his money should be put in the bank. He also instructed that the money should be given to RAYMOND SHARRIEFF to be put in the bank for him. *ku*

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The February 7, 1965, issue of the Chicago Sun Times, a daily newspaper published in Chicago, Illinois, carried an article on Page 56, which reflected CASSIUS (Muhammad Ali) CLAY, the heavyweight boxing champion of the world, would put on a nine-round boxing exhibition at Chicago Coliseum on February 27, 1965, to raise funds for the Black Muslims.

The February 16, 1965, issue of the Chicago Sun Times revealed that Illinois has issued a license to MUHAMMAD ALI to fight two exhibition bouts on February 27, 1965, in Chicago. Tickets for the five rounds cost from \$1.50 to \$7.50, and all receipts go to the Black Muslims.

[On May 10, 1965, LS T-3] advised that the [redacted] also known as [redacted]

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Money sent in to this [redacted]

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[] is sent to the Herbert Studios, at 634 East 79th Street, Chicago, Illinois. HERBERT MUHAMMAD operates the Herbert Studios, but the address 634 East 79th Street is that of "Muhammad Speaks". As far as is known, monies received are kept by [] HERBERT is a name used by HERBERT MUHAMMAD in connection with his photography shop at 648 East 79th Street, Chicago, and formerly known as Stan's Studios.

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[On March 8, 1965, LS T-10] ^{du} advised that on the second day of the Muslims annual convention of Mosque No. 2, Chicago, Illinois, on February 27, 1965, CASSIUS CLAY gave a [] against []

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[On March 10, 1964, LS T-11] ^{du} advised [] had been a constant companion of [] for several years and [] is a confirmed Black Muslim.

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Muhammad Ali-608

LS 100-4558

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On July 16, 1965, LS T-1 advised that [redacted] HERBERT MUHAMMAD [redacted] a [redacted] and not an NOI member, [redacted] and [redacted] of [redacted] and neither NOI members would leave [redacted]

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[redacted] returning to [redacted] specific date unknown. The source further advised that immediately following [redacted] entourage would embark by air for a month's boxing tour in [redacted]

[redacted] The purpose of the tour, according to the source, is to obtain funds for the NOI. *QW*

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On July 30, 1965, LS T-3T advised that [redacted] and HERBERT MUHAMMAD, along with [redacted] are on their way to [redacted] for an 18-day tour to raise money for the NOI. The plan is to put extra money in ELIJAH MUHAMMAD's coffers by [redacted] in order that MUHAMMAD might have enough money to purchase the Greek Temple, at 74th and Stoney Island Avenue, as a new NOI temple for \$3,000,000. *QW*

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Muhammad Ali-609

LS 100-4558

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The same source previously reported on July 23, 1965, that [] and [] had gone to [] and would then go on [] tour through Europe to raise money for the NOI. This was in response to an offer by [] to MUHAMMAD a month or so ago. *LU*

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On October 1, 1965, LS T-1 advised that ELIJAH MUHAMMAD, the leader of the NOI, continues to be primarily concerned with purchasing Sts. Constantine and Helen Greek Orthodox Church, 7351 South Stony Island, Chicago, Illinois. MUHAMMAD is attempting to barter the asking price of \$3,000,000 down to \$2,500,000 by making a cash offer of that amount. MUHAMMAD reportedly has already raised \$1,000,000 cash. *LU*

The same source advised HERBERT MUHAMMAD reportedly has commented that [] of the world, who is a member of the NOI and is known therein as "Muhammad Ali", has donated some \$40,000 to ELIJAH MUHAMMAD to help him purchase the above church. Apparently this donation was from receipts received by CLAY as a result of his recent European tour. CLAY has recently made guest appearances on television programs, such as "What's My Line" and "The Johnny Carson Show". CLAY donated the majority of what he received for these appearances to ELIJAH MUHAMMAD. CLAY is in the upper tax bracket and apparently feels he may as well give the money to MUHAMMAD, as be taxed for it. *LU*

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On October 29, 1965, LS T-1 advised that HERBERT MUHAMMAD reportedly is now on [] of [] and is receiving \$500.00 weekly. His title is not known, but he is some kind of a business manager. *LU*

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On February 4, 1966, LS T-1 advised that ELIJAH MUHAMMAD, the Messenger of Allah, and titular head of NOI, has issued instructions to the effect [] will go on a tour of [] and [] in [] of [] Official invitations have been received in this regard. The tour will, in all likelihood, cover other [] countries and may also include [] The tour will

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be extensive and possibly will take some two months. The purpose will be to let [] and to give [] the opportunity to extol ELIJAH MUHAMMAD and his teachings. [] will give a [] in []

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[On February 8, 1966, LS T-55] advised that early in 1966, an order had been placed with the A. G. Meier Uniform Company, Inc., 823 South Wabash, Chicago, Illinois, for an FOI Captain's uniform for []

[On February 26, 1966, LS T-1] advised that there was an article in the February 25, 1966, issue of The Chicago Sun Times, wherein it was stated CASSIUS CLAY was going to make the most abject apology known to man to the Illinois Boxing Commission. The source further advised that he later understood that MUHAMMAD called CASSIUS CLAY, HERBERT MUHAMMAD and possibly JOHN ALI, to his residence and it was decided no apology would be made to the Boxing Commission. This was directed by ELIJAH MUHAMMAD and was a surprise to CLAY's legal representation at the Illinois Boxing Commission. On later advice from a Chicago attorney, who has represented MUHAMMAD in the past, ELIJAH MUHAMMAD is taking control over CLAY away from HERBERT MUHAMMAD, and will now have the final say on CLAY's actions.

[On April 26, 1966, LS T-10] advised that JOHN ALI is the National Secretary of the NOI, and that he assists in public relations' matters and fund drives.

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Muhammad Ali-611

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On February 28, 1966, LS T-3^u advised that CASSIUS CLAY wore an FOI Captain's uniform at the annual Muslim convention held at the Chicago Coliseum, on February 26-27, 1966. The source advised that CLAY is definitely not a Captain in the FOI, and his wearing the uniform was only honorary. He holds no position whatsoever in the FOI, and does not even attend FOI meetings. Officials in the NOI want to force him to attend FOI meetings to discipline him, as they are extremely dissatisfied with his attitude and the way he speaks so spontaneously. They feel he needs much more discipline than he presently has to be a satisfactory Muslim.

On March 11, 1966, LS T-1^u advised that [redacted] is a member of the NOI and FOI under the name [redacted] which name was given him by ELIJAH MUHAMMAD, leader of the NOI. [redacted] attended the February 26-27, 1966, sessions of the annual Muslim convention at the Coliseum in Chicago. On both days, he wore the uniform of a Captain in the FOI. At first, he did not want to wear this uniform but was persuaded to do so. [redacted] has no position of authority in the NOI. His wearing of an FOI Captain's uniform is merely indicative of an honorary title bestowed on him because of his publicity value to the NOI.

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On March 9, 1966, LS T-53^u advised that CASSIUS CLAY, heavyweight boxing champion of the world, is a member of the NOI - FOI under the name MUHAMMAD ALI. He has no known position of authority in the NOI, although he is treated as a "VIP" presumably because of his publicity value to the NOI. CLAY adheres to the teachings of ELIJAH MUHAMMAD.

On March 2, 1966, LS T-54^u advised that CASSIUS CLAY, heavyweight boxing champion of the world, is a member of the NOI and a follower of ELIJAH MUHAMMAD. CLAY is known in the NOI as MUHAMMAD ALI. He holds no position of authority in the NOI or at Muhammad's Temple No. 2, 5335 South Greenwood Avenue, Chicago, Illinois. The NOI does use CLAY for publicity purposes.

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Substantially the same information, as above, was furnished by the following:

LS T-10, on February 28, 1966

LS T-28, on March 15, 1966

LS T-29, on March 16, 1966

LS T-56, on March 17, 1966

On May 24, 1966, LS T-1 advised that [redacted] HERBERT MUHAMMAD and [redacted] following [redacted] proceeded to Cairo, Egypt, at the invitation of President GAMAL ABDEL NASSER of the United Arab Republic. The purpose of the trip is to promote the image of the NOI in Egypt. [redacted] MUHAMMAD and ALI contemplated returning to the United States on or about June 6, 1966. *fu*

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[On June 19, 1966, LS T-1 advised he has heard ELIJAH MUHAMMAD comment that [redacted] has done very good in helping him get more followers. ELIJAH commented that [redacted] recently got 200 new followers for the NOI in Detroit, Michigan. *fu*

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During an interview with [redacted] Louisville, Kentucky, on May 24, 1966, she commented that since moving from the neighborhood and becoming [redacted] has made it a point where [redacted] Louisville to visit in the Grand Avenue neighborhood. On these occasions, he has personally visited in [redacted] He was last in the [redacted] home on Christmas. On this occasion, he left some literature relating to the religion for [redacted] to read. He did not [redacted] in detail with [redacted] but just left the [redacted] to read.

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JAMES A. ELLIS, 1346 South 12th Street, Louisville, Kentucky, was interviewed on June 3, 1966. During the course of the interview, ELLIS commented that CLAY has invited him to

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go with him to a Muslim Temple, but ELLIS has pointed out to CLAY that he is a Baptist and CLAY has not pursued the point.

On May 24, 1966, [redacted] Louisville, Kentucky, was interviewed. During the course of the interview, he advised that he recalls in about the year 1962 [redacted] visited his home and had a record with him concerning the Muslim religion. [redacted] played the record while [redacted] and [redacted] listened to it. He recalled that he and [redacted] expressed their opposition to many of the things in the record. Some of the things they opposed were such statements as "The Negro has been ignorant and a slave of the white man.", and that the white man "is a devil". At the completion of the record, [redacted] remarked to [redacted] that they had learned something from the record, and should agree with the things that they heard. They both expressed their opposition to such beliefs. This was the last time [redacted] visited in their home.

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During interview with [redacted] Louisville, Kentucky, on May 24, 1966, she advised that subsequent to 1960, [redacted] interest in the Muslim religion seemed to grow and as [redacted] recalls, it was about 1962 when [redacted] was visiting in their home. He had a record with him concerning the Muslim religion. He played the record and it had many things in it with which [redacted] disagreed. She recalled that such things were stated as "The Negroes had been ignorant and had been a slave to the white man for many years.", and the white man was referred to as a "devil". She expressed her disagreement with the things played on the record, and CLAY tried to tell her that she should listen to the record and agree with the remarks made. She tried to explain to him that he was wrong in believing in such things, but he was firm in his belief. Since that time, he has not visited in [redacted] home.

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Interviews with [redacted] JAMES ELLIS and [redacted] were conducted during the investigation of CLAY under the provisions of the Selective Service Act of 1948.

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On June 10, 1966, LS T-3 advised that ELIJAH MUHAMMAD was happy over the reception CASSIUS CLAY, HERBERT MUHAMMAD and, JOHN ALI received in Egypt recently. He had stated they were welcomed by approximately 20,000 people, including President NASSER of the United Arab Republic. *EW*

On July 8, 1966, LS T-3 advised that an organization known as [redacted] is being formed for the purpose of using endorsements by [redacted] on certain products, especially export-import goods, with emphasis on those goods going overseas. Stationery has been issued by this corporation and reflects it is located at 120 East 56th Street, New York City, and has telephone number PL 1-2480. Plans call for this corporation to have branches all over the United States, with headquarters in New York City. [redacted] planned to be president of this organization; however, HERBERT MUHAMMAD, who is scheduled to be executive vice president, has not decided who will actually be the president. The source advised that [redacted] is a [redacted] who is also associated with Main Bout, Inc. [redacted] originated the idea of [redacted] [redacted] will be associated with this corporation, as will [redacted] a [redacted] who is also associated with Main Bout, Inc. *EW*

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LS T-3 advised in January, 1966, that Main Bout, Inc., was being set up in New York City to arrange and control ancillary television rights for [redacted]

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On August 30, 1966, LS T-35 *EW* advised there was an NOI mass meeting held at the Chicago Amphitheater in Chicago, Illinois, on August 28, 1966. CASSIUS CLAY (MUHAMMAD ALI) was on the street about 1:00 P.M. in front of the amphitheater trying to talk things up and encourage a group of Negroes on the other side of the street to come on over and enter the meeting. Most, if not all of the Negroes, ignored his plea.

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CASSIUS CLAY was introduced as one of MUHAMMAD's ministers, and he was allowed to speak for five minutes or so. As usual, CLAY exhorted the fame and greatness of ELIJAH MUHAMMAD as Allah's only true Messenger and then thanked the audience for the kind things many of them said when they were visited by the FBI, who were inquiring about his Selective Service status. The source stated it was not clear to him, while CLAY was speaking, just what he was referring to when he thanked the audience for their cooperation.

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III. STATEMENTS ATTRIBUTED TO CLAY BY NEWSPAPER AND NEWS MEDIA

The May 22, 1964, issue of "Muhammad Speaks" quotes CLAY as saying, "The teachings of the Honorable Elijah Muhammad gives us a true knowledge of our history and of our own selves. It gives us the true history and science of the world of black people. It gives us pride in ourselves and our people. It is because I am a follower of the Messenger that has brought me personal invitations from Asian and African presidents and prime ministers."

The news article also states that according to CLAY, it was his belief in the religion of Islam, as taught by the Messenger of Allah, that gave him the strength and confidence to call the very round in which he would knock out his opponent. CLAY is quoted as saying, "You, too, can have the power to overcome the obstacles in your struggle for freedom if you will accept Islam as your religion and the Honorable Elijah Muhammad as leader and teacher."

The May 31-June 6, 1964, issue of "TV Preview", a weekly publication, reflects that "Dateline Chicago" appeared on Channel 5, WMBQ-TV, Chicago, Illinois, at 10:15 P.M., on Friday, May 31, 1964. The program was entitled "Black Muslims at the Crossroads" and according to the article, the Muslims are studied through films of their leader, ELIJAH MUHAMMAD, and others. The program consisted of a representation of previous film tracks made by MUHAMMAD and others. In the film, CLAY was asked at a meeting with reporters at O'Hare Airport, "What does your lapel pin symbolize? Is that Elijah Muhammad's emblem?" CLAY answered that the sun represents freedom and the moon represents justice, and the star represents equality. "That's the real freedom sign.", CLAY stated. He was then asked if he was talking about civil rights freedom now, "Is that what you're talking about?" CLAY answered, "No. I didn't say nothing about civil rights. This is complete freedom, not just a cup of coffee or a seat in the school or a token. This is real."

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He was then asked, "What does real freedom mean? Does this mean the black man takes over and runs his own society or what?" CLAY answered, "Well, I don't know about that. I'm not that powerful."

The question was then put to him "Well, you're talking about real freedom. Could you elaborate on that a little bit?" To which question CLAY answered, "Well, I'm like Muhammad teaches. The only freedom we can really have is separation."

From the June 24, 1964, issue of the New York Journal American, a daily newspaper published in New York, CLAY is reported as stating he plans to meet MUHAMMAD on Sunday afternoon at the 369th Regimental Army Armory in Harlem. He is then quoted as stating, "I'm nervous every time I go around him. He's so big and so wide. It's like being next to God."

In an article written by EARL L. RUBY, Courier-Journal Sports Editor, in the July 3, 1964, issue of the Courier-Journal, a daily Louisville, Kentucky, newspaper, RUBY reports that CASSIUS CLAY, heavyweight boxing champion of the world, sat in the center of a large deep-piled "praying" rug given him by GAMAL ABDEL NASSER, President of the United Arab Republic, on a recent trip to Egypt and Africa, and invited two girlfriends to sit beside him for a picture. CLAY is quoted as saying, "The rug is used for praying by us Muslims. Of course, here, I've got to use it in our recreation room. It won't set no place else."

The July 9, 1964, issue of the Courier-Journal newspaper reports that CASSIUS CLAY told a television audience on the evening of July 8, 1964, that he's against forced integration, "...when it brings about the death of people, especially my people, and people being beat with clubs and pushed and ducked in water at beaches, and people come up disappearing and blowed up in churches, then I don't like that." He is quoted as making this statement on WOI-TV interview program entitled "Ladies of the Press". CLAY said he had no immediate plans for changing his residence to Africa unless all of America's 22 million Negroes could leave with him. CLAY has called Africa "home".

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In talking about his recent African tour, he said he did not see one savage; he did not see one uncivilized person. Everybody was so clean and respectable, it was really unbelievable. He said that even if integration could accomplish that tomorrow, it would do the Negro no good because of the economic problems which have to be solved first. In answer to the question, "Are you ever mistreated in this country yourself?", he answered, "No one will lay a hand on me."

In the July 19, 1964, issue of the Courier-Journal newspaper under the byline of LARRY BOECK, CLAY is quoted as saying, "I want Floyd Patterson. He insulted my religion and I want to get at him." The article goes on to state CLAY is a member of the Black Muslim sect and PATTERSON, who recently scored a convincing decision victory over EDDIE MACHEN, made some remarks about the Muslims which CLAY did not like.

"Muhammad Speaks" newspaper, Volume III, No. 23, dated July 31, 1964, on Page 4, carried a photograph of the following:

"GHANA MUSLIM COUNCIL
(Headquarters)

Motto: KNOWLEDGE IS LIGHT
Bankers: Ghana Commercial Bank

P.O. BOX 1891
ACCRA, GHANA

Your Ref.....

Our Ref..GMC/01/2

...22nd May.....19.64.

MUHAMMAD ALI,
THE AMERICAN BLACK MUSLIM MOVEMENT,
UNITED STATES OF AMERICA

CERTIFICATE OF HONOUR

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This is to certify that MR. MUHAMMAD ALI, of the American Black Muslim Movement has been accepted into the Ghana Muslim Council as an Honourary Executive Member.

His membership, therefore, allows him the privileges and rights enjoyed by member Executives and authority of office as governed by the Council's Constitution and Act of 1964.

The citation is in appreciation of the American Black Muslim Movement's efforts in making the visit of Alhaji Ali (The World Boxing Heavyweight Champion) to Ghana possible; and also the contribution towards the Ghana Muslim Council's aspirations.

May ALLAH guide him to the path of glory, Amen.

"/s/ (illegible signature)

SECRETARY GENERAL"

The caption for this photograph reflected this was evidence of the high esteem in which the followers of the Honorable ELIJAH MUHAMMAD were held in the Muslim world. It also reflected that a similar certificate of acceptance was given to CLAY while he was in Cairo by the World Islamic Youth Conference.

The August 11, 1964, issue of The Herald-Examiner newspaper, a daily newspaper published in Los Angeles, California, reveals that MUHAMMAD ALI was interviewed by MERV HARRIS, a Herald-Examiner Staff Writer, in ALI's room at the Statler-Hilton Hotel. CLAY is quoted as saying, "God ordained Elijah Muhammad to name me. Elijah Muhammad said when I give you this name, it will put you in heaven." CLAY explained that "Muhammad" means "worthy of all praise and praised by all", and that "Ali" means "most high". "The name fits.", he stated. He was asked if he had taken legal action and he answered, "If I ask a man to change my name, that cheapens God. I did not go to court to get my real name, that is, Muhammad Ali, back because that name belongs to God's people."

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The article states that to MUHAMMAD ALI, Islam is unchangeable belief and ELIJAH MUHAMMAD is to be venerated. ELIJAH MUHAMMAD's instructions are to be followed exactly and immediately.

CLAY is also quoted as saying, "My leader said he wants to make me a minister. I'm scufflin to be a minister. I'll preach to Negroes to quit fastening to whites and do something for their own people." When asked as to his role today, he is quoted as saying, "I am just one of the followers who need this-it don't need me. I'm just one humble little follower who happens to be famous." He had no explanation for his being seated on the rostrum at the Olympic Auditorium on Sunday when ELIJAH MUHAMMAD addressed a meeting of his followers.

The August 10, 1964, issue of the Herald-Examiner newspaper reports that the Black Muslim leader, ELIJAH MUHAMMAD, on that date, exhorted Los Angeles sect members to make a choice between God and Satan in the complete separation of United States Negroes from the whites by 1970. The Black Supremacy spokesman shouted his charges that "the white race is the race of the Devil", while heavyweight boxing champion CASSIUS CLAY, a speaker at the meeting, cheered him on with cries of "Teach the truth, teach the truth." CLAY, a sect member known as MUHAMMAD ALI, said it was ELIJAH MUHAMMAD who made him a boxing champion. He is quoted as saying, "He taught me how to talk, and my talking won the championship for me." CLAY said he had been cleansed of habits that included smoking, drinking and having a 100 girlfriends since becoming a Muslim.

CLAY is further quoted as saying, "I said if I get to be champion, I was going to get me one of those white ladies, but Elijah Muhammad taught me the white race was inferior to the Negro and I gave up vices of the white man."

In an article by BRAD PYE, JR., appearing the Los Angeles Sentinel, a weekly newspaper published at Los Angeles, California, the writer of the article points out that he

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interviewed CASSIUS CLAY (MUHAMMAD ALI) in the latter's room at the Statler-Hilton Hotel. After other reporters left his room, CLAY asked SONJI to come out of the bathroom where she had been for more than two hours while the champion answered reporters' questions. CLAY asked her to tell the writer of this news article that she was his wife, and she said that they were married. CLAY also asked her to tell him what religion she believed in and she answered that she was a Muslim. CLAY also asked her to tell him who her leader was, and she answered the Honorable ELIJAH MUHAMMAD and she further answered, in response to CLAY's question, that she was willing to die for the Honorable ELIJAH MUHAMMAD.

On January 21, 1965, CASSIUS CLAY made a guest appearance on the "Les Crane Show", which appears on New York television station WABC-TV from 11:15 P.M. to 1:00 A.M. His appearance was for approximately 30 minutes.

Most of the discussion centered around his boxing future and his temperament.

CLAY stated he believed in the teaching of the NOI but that NOI leader, ELIJAH MUHAMMAD, would be the one on the program to answer questions about NOI teaching as he, CLAY, is just a follower.

CLAY stated that NOI has done much good for the Negro such as elevating his way of life, uplifting his morals and giving him dignity.

The NOI, according to CLAY, had given him a great amount of prestige in certain Muslim countries.

In the February 24, 1965, issue of the Courier-Journal newspaper, Louisville, Kentucky, in an article written by WILL GRIMSLEY, Associated Press, CLAY is attributed as saying that MALCOLM X. was his friend and he was a friend of everybody, as well as he was a member of Islam, but that now he did not want to talk about him. CLAY is also attributed as saying "all of us were shocked at the way he was killed", and that ELIJAH MUHAMMAD had denied that the Muslims were responsible.

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CLAY said that "we are not a violent people and do not carry guns". He is quoted as saying, "I am a follower of Elijah Muhammad. He's the boss. He's the Messenger of God, the Messenger of Allah."

The article further relates that a Chicago newsman reported that CLAY visited MUHAMMAD for two hours during the evening, saying "I just came over to talk to my leader." On leaving, he said that ELIJAH MUHAMMAD "isn't concerned about the threats" (in regards to the recent death of MALCOLM X.) and that he and ELIJAH did not even discuss it. CLAY denied that he had any intentions of quitting and stated that, "Elijah Muhammad is my leader--I believe in him."

A film clip was shown on February 28, 1965, on "Kup's Show", a TV panel type discussion televised on tape from Chicago, Illinois, over WBKB-TV from approximately 12:15 A.M. to 3:00 A.M. In the film clip, KUP is talking to MUHAMMAD ALI and points out that last week, a friend of his (CLAY's), MALCOLM X., was on this same show and denounced the so-called Muslims, of which CLAY is a member, and he denounced the man CLAY calls the Honorable ELIJAH MUHAMMAD, the leader of CLAY. KUP stated to CLAY as follows: "Perhaps you had a report on this and I wonder if you would like to retaliate because at that time, the Muslims told me they'd like to have you come on and answer Malcolm X."

CLAY answered KUP as follows: "I have one thing to say. First of all, I am the heavyweight boxing champion and by accepting the Islamic religion here, it has seemed to cause a disturbance and hundreds of people are joining and are sympathizing with it daily but they're just not recognized because they're not famous but they've made a big case out of me and they're putting me in the position of being an authority or a minister which I am not. The knowledge that I have is a grain of sand in a desert compared to the knowledge of the Honorable Elijah Muhammad."

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In the February 24, 1965, issue of the Chicago American, a daily newspaper published at Chicago, Illinois, in an article by MICHAEL R. MC GOVERN, it states that as to the question of his friendship with the late MALCOLM X., the 39-year old fiery orator who split with ELIJAH MUHAMMAD a year ago to found his (MALCOLM X.'s) rival Black Nationalist organization, CASSIUS CLAY said, "I...We didn't follow him. Not after he did what he did. We did before, but not after he left Islam. I am a follower of Elijah Muhammad. He's the boss. He's the Messenger of God, the Messenger of Allah."

In an article dated May 22, 1964, appearing in the Chicago Daily News, a daily newspaper published in Chicago, Illinois, an article appears written by MARINO DE MEDICI, reporting an interview he had with CASSIUS CLAY in the lobby of the Roberts Motel on Chicago's south side. He quotes CLAY as saying, "When I was Cassius Clay, Negro and Christian, they did not come to me. Now they worry. Patterson was a Catholic; Joe Louis was a Baptist, and no one cared about that. Being a Muslim makes me feel equal, I can walk with my head up, I don't need to marry a white woman. Jesus was good, but where you find Christianity, you find Negro slaves who catch hell, who let white men use their women." The writer asked CLAY how it was possible for him to continue boxing when ELIJAH's Muslim sect supposedly frowns on violence. CLAY stated that "I asked my leader and master, Elijah Muhammad, whether I had to give it up but he said okay, he told me to go on. As long as Muhammad lets me fight, I will fight. If he tells me to quit, I will quit." CLAY stated that "A Muslim is a man who submits entirely to his religion. Since I became a Muslim, I have gained respect." CLAY was asked how he explains the small percentage from among America's 24,000,000 Negro Americans who have joined the Muslims, and is quoted as saying, "You will see. Within 24 months, all Negroes will become Muslims. Muhammad is never wrong. He is the Messenger to 24,000,000 Negroes, blind and dead Negroes." During the course of the interview, CLAY was asked which he considered more important, his crown, meaning his boxing crown, or the Muslims. He answered that, "I prefer to continue to

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be a fighter and to convert the Negroes who know me. Of course, religion is more important than fighting. If all American Negroes are not Muslims within two years, I'll get out of the Muslims."

In an article entitled "Cassius Appeals; Muslims Not At War", in the February 18, 1966, issue of the Chicago Daily News, a daily newspaper published at Chicago, Illinois, CASSIUS CLAY was quoted as having said he would seek to avoid military service because of his religious beliefs and as having stated, "I am a member of the Muslims, and we don't go to no wars unless they are declared by Allah himself. I don't have no personal quarrel with those Vietcongs." The article reported that CLAY said he had not spoken to ELIJAH MUHAMMAD about making his appeal to his 1-A classification. Also, that CLAY said, "Let me tell you, we Muslims are taught to defend ourselves when we are attacked. Those Vietcong are not attacking me." Further, "These Vietcongs are fighting a very nasty war over there. There is a lot of people getting killed. Why should we Muslims get involved?"

An article appearing in the February 19, 1966, issue of the Courier-Journal newspaper, Louisville, Kentucky, entitled "Clay To Seek Draft Status As Objector", by JAMES S. TUNNELL, reported that CLAY said on February 18, 1966, he would ask his draft to classify him as a conscientious objector, and that his religious convictions would forbid him from serving in the Army. He is quoted as having said, "I am going to appeal this. The theory of God, Allah, I have won't let me go. In Islam, we don't believe in killing off other human beings. I can't go."

In an article by MUHAMMAD ALI, appearing in the April 15, 1966, issue of "Muhammad Speaks", entitled "Muhammad Ali: Allah and his Messenger, the True Source of My Strength, Power", CLAY confesses he had erred in his CHUVALO fight. CLAY stated that he had neglected to rely on the one divine fountain that had previously carried him successfully through his major fights; that he was relying on his natural ability to beat CHUVALO, whereas he should have placed his faith, prayers, and reliance first upon Almighty God (Allah) and his Messenger, the Honorable ELIJAH MUHAMMAD, the true source

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of his strength and power. CLAY further wrote that what had happened to him is a prime example of what can befall everyone who forgets to place Allah and his Messenger in front of his endeavors, rather than behind them.

An article entitled "Clay Bridles At Mention of Muslims", in the May 10, 1966, issue of the Louisville Times, Louisville, Kentucky, reported that CLAY, when asked concerning the Black Muslims and a possible connection with Nazism, had said "I am not a Black Muslim. I am a Muslim, a man who submits entirely to the word of God. Color doesn't enter into it....".

In an article appearing in the July 27, 1966, issue of the Courier-Journal newspaper, Louisville, Kentucky, entitled "Clay Feels Call?", CASSIUS CLAY is reported to have said on July 26, 1966, he expects to retire in two years and will become a Black Muslim preacher. He was asked what he would do when he quit boxing, and he said, "I'll become a minister. I'll go wherever Elijah Muhammad (Black Muslim leader) wants me to go."

The August 24, 1966, issue of the Louisville Times, a daily newspaper published in Louisville, Kentucky, contains an article under the byline of CONNIE COURTEAU, quoting CASSIUS CLAY as saying, "It's true I'm a minister, I have been for the past two years....Mr. Covington noticed it...it just never was publicized." He said that, "When I'm in training (for a fight) as I am now, I spend two hours a day training for four weeks. The rest of the time I've been ministering around different parts of the country for the Muslims."

An article written by JAMES DRISCOLL, Staff Writer, Courier-Journal newspaper, Louisville, Kentucky, appearing in the August 24, 1966, edition, stated that CLAY reportedly said that 90% of his time is spent on religion and that he travels in different parts of the country to give lectures and try to convert people to the Muslim faith. Even while training for a fight, he spends five hours a day studying his religion.

The article points out that CLAY follows the Muslim faith and says he has been a Black Muslim minister since 1964. CLAY himself also testified. The statements were made as

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CLAY appeared at a special Federal hearing in Louisville, Kentucky, to press his case for deferment from military draft.

In an article appearing in the August 23, 1966, issue of the Louisville Times, Louisville, Kentucky, Attorney HAYDEN COVINGTON of New York, attorney for CASSIUS CLAY, said he filed with the draft board, a petition for reopening the entire case and reclassifying CLAY as a minister. He said he planned to use the argument that CLAY had been a Black Muslim minister for two years, and that he could not understand why it was not pointed out before. CLAY is attributed as saying he had preached the gospel of the Muslims for the last two years, and that "I converted thousands of Negroes, I deeply believe in this faith... I like preaching better than fighting."

The September 16, 1966, issue of "Muhammad Speaks" carries an article entitled "Muhammad Ali Ready For Sixth Title Defense, Champ's Strength Found in Islam". The article states that on the eve of the sixth defense of his title, this time against Germany's powerful KARL MILDENBERGER, MUHAMMAD ALI, the youthful Muslim world's champion--conscious of greetings, good wishes and letters from fellow Muslims throughout the world--extended his salutations and told "Muhammad Speaks" that he was in perfect condition. "However, my strength is not only in my own physical prowess, but in the spiritual strength given to me by the Honorable Elijah Muhammad, the Messenger of Allah and great leader of millions of believers throughout America and the world.", he stated. He further said, "As I prepare to enter the arena here in Frankfurt, I urge all brothers and sisters in America, and particularly followers of our great leader and teacher, the Honorable Elijah Muhammad, to pray that I may again be successful and that I return home quickly, bringing the title back with me as I have done in the past."

In the November 14, 1966, issue of the Louisville Times, Louisville, Kentucky, under the byline of DEAN EAGLE, Louisville Times Sports Editor, it was reported that MUHAMMAD ALI, who was CASSIUS CLAY before his marriage to the Muslim religion, preached a sermon and got 260 converts on the eve of his heavyweight title bout with CLEVELAND WILLIAMS. CLAY

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is quoted as saying, "We've had a total of 900 converts in the four meetings I've been to, but only about half of them will stay in the faith." The article points out that at precisely 1:50 P.M., November 13, 1966, CLAY and his brother, accompanied by five Muslim brothers, went to the Muhammad Mosque of Islam located in a rundown neighborhood. CLAY estimated the crowd at 450. The women were seated on one side and the men on the other. The meeting opened and closed with prayer. In between, CLAY admonished the women to lengthen their dresses. He advised the men to take care of their women and not beat them. He told the group to clean themselves up and be better citizens, and if the government sees that they are doing better they would help them. "Don't expect the white man to come down and clean up your neighborhood unless you show him you have pride in yourself.", he stated.

There was much autographing for CLAY after the service. He was asked if Muslims hated whites and he answered, "No. There are some white people in the Muslims. The white people think that Muslims are a hate group because we want to stay by ourselves."

The February 6, 1967, issue of the Chicago American, a daily newspaper published in Chicago, Illinois, contains an article from Houston, Texas, indicating that CASSIUS CLAY, the heavyweight boxing champion of the world, had come to the Mosque at 3400 Polk, Houston, Texas, to minister to his brothers and sisters of Islam. The article states that the heavyweight champion of the world alluded to the controversy over his military draft status. "We have a problem, as you know," he said, "the question is, am I a minister. Well, this man, the Honorable Elijah Muhammad, ordained me, and I'm here today to speak to you as a minister."

In an article by JAMES CUSICK, appearing in the February 13, 1967, issue of the Newark Evening News, a daily newspaper published in Newark, New Jersey, it is pointed out that MUHAMMAD ALI (CASSIUS CLAY) was at the Shabaaz Restaurant. He is quoted as saying, "I am the greatest minister my faith ever had. People come to hear me speak. I'm here to tell people about the life of Elijah Muhammad, our leader, to bring them our religion. A religion that teaches self-respect and dignity. A religion that

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teaches people to obey the laws of the land. I just finished speaking to folks at the temple across the street. We made, how many, Brother John? We made, that's right, 250 converts today."

Further on in the article, CLAY is quoted as saying "I can't say nothing about the draft. I have my religion and my beliefs. That's what makes me the world's greatest fighter. I don't think they'd put me in jail for my beliefs. That's what we're fighting for over there (Vietnam). So the person can believe what he wants."

On April 28, 1967, the world heavyweight champion, MUHAMMAD ALI, made an official press release from Houston, Texas, following his refusal to take the oath of induction at the U.S. Army Induction Center in Houston. The press' release states in part, "As a minister in Islam and as the world's heavyweight champion, I wish to take this opportunity to thank the thousands of boxing fans who have attended my fights throughout my career... It is in the light of my consciousness as a Muslim minister and my own personal convictions that I take my stand in rejecting the call to be inducted into the Armed Services."

The April 23, 1967, issue of "The Washington Post and Times Herald", a daily Washington, D. C., newspaper, contained an article which indicated CASSIUS CLAY had spoken on the HU campus (Howard University), on April 22, 1967. He addressed approximately 800 students. His talk in general, concerned his "Black Muslim" religion and urged the students to seek the teachings of ELIJAH MUHAMMAD, national leader of the Black Muslims. CLAY autographed copies of the Muslim newspaper, "Muhammad Speaks", after his speech.

The April 23, 1967, issue of the Sunday Star, a Washington, D. C., daily newspaper, indicated that CASSIUS CLAY, in his appearance on the Howard University campus, greatly aided the sale of "Muhammad Speaks" newspapers when he stated he would only autograph copies of that newspaper.

The Washington Post and Times Herald, in its issue of April 24, 1967, reflected that on April 23, 1967, CLAY visited two correctional institutions at Lorton, Virginia.

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At both institutions, he preached the word of the Black Muslim sect. The article stated that CLAY said the blacks are superior to whites, and Islam is the only true religion.

The Washington Post and Times Herald, Washington, D.C., issue of May 1, 1967, carried an article concerning a visit of CASSIUS CLAY to Washington, D. C. The article stated CLAY arrived at Washington on the evening of April 29, 1967. He called the local Black Muslim mosque from his hotel room in the Washington Hilton Hotel, and was picked up shortly thereafter by members of the mosque and taken to Radio Station WOOK for a brief interview on a television program entitled "Controversy". CLAY stated people say he was wrong for being a Muslim and for refusing to be drafted, but that all he was doing was following the teachings of the Honorable ELIJAH MUHAMMAD. The newspaper article further advised that CLAY stated he was starting a nationwide tour for the Muslims. He was going to visit mosques all over the country. His first stop was at the local mosque, where the audience included ELIJAH MUHAMMAD's wife. He picked Washington, D. C., as a starting point for his tour as this was the capitol of the nation and more Negroes lived there than anywhere else.

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IV. FINANCIAL ASSISTANCE OF [] TO NOI

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On January 8, 1966, LS T-1 advised that [] a [] who legally represents [] is setting up "Main Bout, Inc." for the purpose of [] the [] who is a member of the NOI, having been given the name [] by ELIJAH MUHAMMAD, the national leader of the NOI. Main Bout, Inc. will control [] and will also [] The organization will be headquartered in New York City. [] and [] will advise [] as his future plans are concerned. The officers of Main Bout, Inc. are to be as follows: [] [] [] [] is not a member of the NOI. It appears he has been "roped in" on this by [] for Main Bout, Inc. will be []

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The NOI will also receive income from receipts of Main Bout, Inc., although the percentage is not known.

Approximately one week ago, according to HERBERT MUHAMMAD, ELIJAH MUHAMMAD designated him to be CLAY's manager. [] who is a member of the NOI under the name [] which was given him by ELIJAH MUHAMMAD, will also be managed by Main Bout, Inc. [] who is a member of the NOI under the name [] will be included in Main Bout, Inc. and will be [] Main Bout, Inc. was sold to [] partially on the premise he could take care of [] and [] a friend, without losing any of his profits. []

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On January 14, 1966, LS T-1 advised that [] of Louisville, Kentucky, who was a member of the NOI and who was a [] of [] and was scheduled to be employed in Main Bout, Inc., has now been thrown out of the NOI. According to [] had been having

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[redacted] will not even talk to [redacted] now. *CU*

LS T-1 also advised there is much friction in [redacted] regarding [redacted] and Main Bout, Inc. [redacted] had complained to a degree about HERBERT MUHAMMAD to [redacted] one of ELIJAH MUHAMMAD's older sons.

Source added that [redacted] does not have the courage, however, to go any further. He also advised that [redacted] also wants in on some of this money, and there is definitely friction involved. *CU*

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On December 28, 1965, LS T-9 *CU* advised that [redacted] was in his home town in Louisville, Kentucky, to meet with businessmen and [redacted] wanted HERBERT MUHAMMAD to come to Louisville to help him with [redacted]. On the same date, it was learned that [redacted] had sent \$20,000 to Chicago, Illinois. Of this, \$5,000 was for [redacted] a [redacted] who has done legal work for the NOI. This money was to take care of his expenses in Chicago. Further, \$15,000 was for HERBERT MUHAMMAD. Some of the money was for MUHAMMAD's business in Chicago, and some was to go to EDWARD JACKO, a New York attorney, who has done legal work for the NOI in the past. *EDWARD*

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On February 4, 1966, LS T-1 advised that [redacted] who resides in [redacted] and who is believed to be associated with [redacted] is involved in some manner in investing money for [redacted] and HERBERT MUHAMMAD. It is understood [redacted] recently gave HERBERT MUHAMMAD \$25,000 for services. HERBERT then gave this money to [redacted] to put in the Seaway National Bank. *CU*

*W. JACKO*b6
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On February 23, 1966, LS T-1 advised that [redacted] dropped [redacted] and has been ordered by NOI officials to no longer speak to LOUIS. *CU*

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On March 4, 1966, LS T-1 advised that [redacted] and [redacted] have entered into an agreement with HERBERT MUHAMMAD whereby they will give HERBERT \$40,000 of the receipts of the [redacted] "under the table" to him. In return, HERBERT is cutting them in for seven per cent of the ancillary proceeds from [redacted] *CL*

During interview with [redacted] Louisville, Kentucky, [redacted] Louisville, Kentucky, on May 27, 1966, [redacted] indicated he does not personally feel [redacted] has contributed heavily financially to the Muslims as a group. However, he believes that [redacted] current personal financial difficulties stem from the fact that the Federal and State taxes have taken heavily from [redacted] and [redacted]

Further, [redacted] while [redacted] may not have contributed heavily financially to the Muslim group, he has had around him many Muslims that he gives money to personally. [redacted] mentioned that HERBERT MUHAMMAD, son of ELIJAH MUHAMMAD, reportedly received from [redacted] personally approximately \$250 to \$300 weekly for whatever services HERBERT MUHAMMAD might render. Although he is not sure of the exact figure, [redacted] said that CLAY is currently indebted financially to [redacted] He estimated the figure to be about \$30,000, but anticipates that after the proceeds of [redacted] are received, he will pay what he owes to [redacted] as he has always done in the past. *N.Y.*

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On June 6, 1966, ARTHUR W. GRAFTON, Attorney, Senior Partner in the firm of Wyatt, Grafton and Sloss, 300 Marion E. Taylor Building, Louisville, Kentucky, residence 10801 Highway 42, Prospect, Kentucky, advised he has known CASSIUS CLAY, JR., the current heavyweight boxing champion, since 1960 when CLAY signed a contract with an eleven-member Louisville, Kentucky, sponsoring group to sponsor his professional career as a boxer. His own law firm represented the interests of the sponsoring group. At that time, attorney [redacted]

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was the active attorney handling the matter for the firm. Since about the second week in May, 1965, due to an illness on the part of [REDACTED] GRAFTON took over the active duties of the law firm with respect to the sponsoring group's interests in CLAY. Since that time, he has been the attorney in the law firm active with respect to the firm's contracts with CLAY.

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Near the end of July, 1965, GRAFTON was in New York City. He and several members of the Louisville sponsoring group were in contact with CLAY in New York City, at that time. The purpose of the contact was to discuss with CLAY whether he should next fight FLOYD PATTERSON, or GEORGE CHUVALO. During this contact, HERBERT MUHAMMAD, son of ELIJAH MUHAMMAD, was with CLAY. GRAFTON obtained the impression that HERBERT MUHAMMAD was with CLAY as a protector for CLAY in CLAY's dealings with white people. During the contact, GRAFTON expressed his belief that CLAY should next fight FLOYD PATTERSON. The discussion also involved the time the next fight should be held and it was mentioned that CLAY was already for the year 1965, in the highest tax bracket and another fight by CLAY during 1965 would profit him very little financially. CLAY expressed his feeling that maybe he ought to have another fight in 1965 for charity purposes and give the proceeds to "the mosque", who could then use the proceeds to build a building to do something for poor children. When CLAY advanced this thought, HERBERT MUHAMMAD pointed out that this would be impractical as the mosque's request for a certificate for tax exemptions had not yet been approved by the Internal Revenue Service's people. When GRAFTON was in contact with CLAY near the end of December, 1965, the Louisville sponsoring group at that time had collected half of the proceeds from the CLAY-PATTERSON fight. CLAY, in the company of his attorney, EDWARD JACKO, came to Louisville to discuss finances and obtain some of the proceeds from the CLAY-PATTERSON fight. CLAY visited with GRAFTON in GRAFTON's office. He was alone at the time, and GRAFTON advised him of the estimated taxes CLAY would owe on the money so far received from the PATTERSON fight and the amount of money that was currently available for CLAY.

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A short while later, CLAY returned to visit GRAFTON and JACKO was with CLAY. They again discussed the amount of money then available to CLAY, which was in the neighborhood of \$16,000. The following day, CLAY returned and in addition to the money then available for him, asked for an advance of \$24,000 from the sponsoring group. He said he wanted to make some charitable contributions, but not particularize in this respect. It was agreed to give CLAY the advance and he asked that of the approximate \$40,000 to be given him, that one check be in the amount of \$25,000 and be made payable to HERBERT MUHAMMAD, as MUHAMMAD was to use about \$10,000 or \$15,000 for contribution purposes. GRAFTON did as CLAY requested. This financial transaction was later approved by the Internal Revenue Service people in Louisville, Kentucky.

Early in January, 1966, GRAFTON recalls it was just prior to CASSIUS CLAY's divorce hearing in Miami, Florida, which was on January 4 or 5, 1966, he received a phone call from CLAY. CLAY told GRAFTON that some friends of his would be visiting him shortly to discuss matters concerning his next fight, and CLAY requested GRAFTON talk with them. On the evening of that same day, GRAFTON received a phone call from HERBERT MUHAMMAD in which he reiterated the information CLAY had furnished GRAFTON. It was on or about January 6, 1966, that several people including [redacted], a [redacted] in New York. JOHN ALI, the National Secretary of the Muslims, and [redacted], a New York television promoter who succeeded his father (the father having died in August, 1965) in operating the Lester Malitz, Inc., a promotion concern, contacted GRAFTON at Louisville. They told GRAFTON they were friends of CASSIUS CLAY and CLAY was very much interested in them. They said they were going to form Main Bout, Inc., and hope to handle all television promotion for CLAY's fights. They said that HERBERT MUHAMMAD and JOHN ALI would own fifty per cent of Main Bout, Inc., that CASSIUS CLAY would be given twenty per cent and the remainder would be owned by [redacted] and [redacted]. They also mentioned that [redacted] was going to do promotion work for Main Bout, Inc., and he had contact throughout America that he

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was going to utilize. GRAFTON said that [] was not a Muslim. It was obvious to GRAFTON that Main Bout, Inc. would be demanding a much higher per cent of the television and movie receipts from the CLAY's fights than the sponsoring group had obtained heretofore.

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GRAFTON was of the firm conviction that the proposed forming of Main Bout, Inc. would not be financially beneficial for either CLAY or the sponsoring group. During the conversation [] and his associates tried to present a most rosy picture with respect to their ability to increase the receipts from television and movie rights of CLAY's fights. [] used the figure of \$2,000,000 as the amount they hoped to receive from promoting each fight. GRAFTON observed that the most ever received from such sources in any particular fight was from the LISTON-PATTERSON fight sometime ago, when a little over \$2,000,000 was grossed and that subsequently, the United States Government looked into several aspects of that particular fight. At the time the government was inquiring into this fight, [] was [] in New York and probably would have been in a position to know the amount of money received in connection with the fight.

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GRAFTON indicated his opposition to the proposition advanced as to the forming of Main Bout, Inc. He pointed out to the group that in many states in the United States, there is a law against the boxer owning any interest in a group promoting his bouts and that the proposal to give CLAY twenty per cent interest would result in him being outlawed as a fighter in a number of states. The group thereupon immediately stated to the effect CLAY did not have to be given any interest in Main Bout, Inc.

He also pointed out to the group that he was displeased that they had apparently first approached CLAY on their idea, rather than the Louisville sponsoring group of CLAY. He particularly pointed out to [] that he felt [] acting as a promoter had been unethical in approaching a fighter himself, rather than the fighter's manager, that is, CLAY rather than the sponsoring group. [] replied he was not

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a promoter, but was an attorney and thereupon, GRAFTON pointed out that he still thought [] had been unethical in acting in the capacity of an attorney talking to GRAFTON's client (CLAY) without first talking to GRAFTON. The outcome of the conversation was that GRAFTON told [] and his associates that they should get together and make the best offer possible, together with the guarantees they could, to GRAFTON and he would then decide whether or not to recommend to CLAY that Main Bout, Inc. be given authority to handle the promotion of CLAY's fights. It was GRAFTON's understanding that the capitalization of Main Bout, Inc. was going to be \$10,000, and therefore any guarantees they might make would not be of much value.

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The following day, January 7, 1966, CLAY's divorce hearing was held in Miami, Florida, and he was granted a divorce. Early on January 8, 1966, GRAFTON received a lengthy telegram from CLAY which, in effect, said that as he was now free, he wanted GRAFTON to give serious consideration to the forming of Main Bout, Inc., as CLAY was thinking of making a substantial investment in it. This amazed GRAFTON, as only two days earlier the group representing Main Bout, Inc. indicated they were going to give CLAY twenty per cent interest in Main Bout, Inc. GRAFTON immediately began trying to reach CLAY by telephone to advise him not to invest in Main Bout, Inc., and point out to him that in many states, this was not allowed. However, he did not reach CLAY telephonically and on that day, CLAY held a press conference announcing the formation of Main Bout, Inc. While the announcement disturbed GRAFTON, it really did not basically amount to anything because the contract the sponsoring group has with CLAY provides that neither party can enter into any contract relating to the matter covered by the contract without the concurrence of the other party.

This was the state that things were in about mid-January, 1966, while CLAY was in New York City to receive an award at the Boxing Writers Dinner. During that time, GRAFTON was in New York and was in active negotiation with Madison Square Gardens with respect to the possible holding there of a CLAY-ERNIE TERRELL fight. Madison Square Gardens was definitely interested in such a fight if they could have the fight with

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no strings attached; that is, they would have the right to negotiate all financial aspects of the fight, including the television and ancillary rights. GRAFTON was interested in such a proposal if Madison Square Gardens would guarantee CLAY and the sponsoring group a certain amount from the fight. The Gardens made a definite commitment that they would guarantee CLAY and his group half a million dollars from such a fight if the Gardens could promote the fight with no strings attached. GRAFTON considered this an excellent offer and was pleased with it. He immediately went to see CLAY in CLAY's hotel room in New York City, and he talked with CLAY alone. CLAY, however, was not enthusiastic and was insistent that Main Bout, Inc., be granted the right of promoting the television and movie aspects of the fight. GRAFTON recalled that CLAY referred to the people in Main Bout as "my friends". He further said that HERBERT MUHAMMAD's father is ELIJAH MUHAMMAD, "who gives me strength--if I can help the Muslims, it gives me strength--it doesn't hurt if I don't make as much money as I would." CLAY said there were many outstanding Negro athletes, including himself, but none of them great successes in business. He pointed out he was convinced that Main Bout, Inc. was one way the Negroes could gain recognition in the business world, and said "I want to do it."

A short while later, GRAFTON was talking with CLAY again and [] was present. On that occasion, GRAFTON showed to CLAY a letter the sponsoring group had received from a movie firm in which the firm offered CLAY \$300,000 if CLAY would play the part of the former heavyweight champion, JACK JOHNSON, in a movie. About three weeks earlier, GRAFTON had told CLAY of the possibility of receiving such an offer but as of that time, nothing definite had been received. When GRAFTON showed CLAY the offer by the movie firm, CLAY immediately dismissed the offer, saying that JOHNSON had married a white woman and that JOHNSON's life and actions were against his religion. GRAFTON and [] then got into a conversation as to [] playing in movies and what type parts had rewarded him financially. However, CLAY dismissed this conversation by saying [] was not a Muslim and that he, CLAY, was.

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Later, the Madison Square Gardens' offer regarding the CLAY-TERRELL fight was discussed with members of the Main Bout, Inc. While they could not guarantee anything, they did convince CLAY that they had bright prospects for doing well financially. CLAY then said he would not fight TERRELL unless Main Bout, Inc. had the right to promote the movie and television aspects.

[redacted]
GRAFTON recalled that during a visit of CLAY to Louisville, Kentucky, on January 23 or 24, 1966, GRAFTON commented that during this time, CLAY visited GRAFTON and [redacted] on two occasions and both times CLAY was alone. During these visits, CLAY seemed relaxed and was personable and said he liked his sponsoring group and was considering renewing his contract with the group when it expired. He did comment, during these visits, to the effect, "You fellows just don't understand my religion. Elijah Muhammad is my leader. He will never let me down. I don't contribute much money to them, but I am important to them and they will never let me down. When my fighting days are over, it is my ambition to become a minister for them."

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Interviews above with [redacted] and ARTHUR W. GRAFTON were conducted in connection with a previous investigation of CLAY under the Selective Service Act of 1948.

[On January 11, 1966, LS T-3^u advised that a corporation named Main Bout, Inc. had recently been founded for the purpose of [redacted]

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[redacted] According to the source, this group plans to [redacted]

[redacted] Main Bout, Inc. will also serve as promoter of various other [redacted] and will deal directly with the sponsors of such events.

[On August 16, 1966, LS T-1^u advised that Main Bout, Inc., had recently moved its headquarters from New York, New York, to 105 West Adams Street, Suite 804, Chicago, Illinois, telephone 263-1365.

On January 3, 1967, LS T-1 advised that HERBERT MUHAMMAD, in connection with his contractual arrangements with [redacted] is receiving [redacted]

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In an article dated February 8, 1967, by MILTON GROSS, appearing in the Chicago Daily News, a daily newspaper published in Chicago, Illinois, the writer indicates that the word from inside sources is that CLAY, who fights under the Black Muslim name of MUHAMMAD ALI, is broke, although his gross purse alone from Monday night's brutal decision over ERNIE TERRELL, before a record indoor crowd, came to \$700,000 from the live and ancillary rights. In his five previous title defenses, he is estimated to have made \$1,880,000 before taxes, but the word from the inside insists "he's not only broke, but in debt to the Muslims".

Within the last month alone, says the source in the article, he borrowed \$100,000 from the Muslims and gave it back to them as a contribution. The government has not yet decided that they are a charitable organization. He has paid \$90,000 in legal fees in the last month for the organization. He would like to stop fighting but he can't, they have him completely brainwashed.

At a press conference on Tuesday, the article continued, CLAY was asked a seemingly innocuous question that "If you were so inclined, could you afford to retire now?" He answered, "How do you know if I was broke. If I didn't have a quarter, you wouldn't know. You'll never see me broke. I don't smoke, I don't drink, I don't go with blondes, or brunettes with the nightclubs or lose \$1,000 in a golf game." The article continues that considering certain disagreements which have arisen between the Muslim and non-Muslim stockholders of Main Bout, Inc., there is some speculation whether the corporation is going to continue and if it does, on what basis.

Main Bout became a most successful venture by taking CLAY abroad when his image was at its lowest ebb for fights against GEORGE CHUVALO (Toronto, Canada), HENRY COOPER (London, England), BRYAN LONDON (London, England), CARL MILDENBERGER (Frankfurt, Germany), then that image seemed repaired and CLAY fought and ko'd CLEVELAND WILLIAMS in Houston, Texas, on November 14, 1966.

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According to the article, the public's conception of CLAY took a nosedive again on Monday night when CLAY called TERRELL an "Uncle Tom Negro", taunted and humiliated him all the time he was slashing his eyes to swollen slits which required stitching, and the ministrations of an optical specialist.

CASSIUS was cruel, almost bestial, in the ring after his victory. He preached a Muslim tirade to ABC's television microphone and network officials are extremely concerned about allowing what he said to go on the air when the show is shown on "Wide World of Sports". Saturday.

There are two classes of stock in Main Bout, Inc., the article continues. JOHN ALI, the National Secretary of the Muslims, holds 500 shares of Class A, 300 of which were turned over to him by HERBERT MUHAMMAD when he assumed CLAY's managership after CASSIUS' agreement with the Louisville sponsoring firm expired last year. [redacted] owns 300 shares of Class B stock; attorney [redacted] and ex-football star, [redacted] 100 shares each. The latter three are non-Muslims.

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On March 15, 1967, LS T-20 advised that on March 2, 1967, [redacted] also known as [redacted] said he was once again working with [redacted] and that [redacted] is going to back him in an entertainment business. [redacted] said he is going to enlist all of the top flight entertainers in the business and convert them to Muslims. He said he is attempting to open a coffee house and present top name acts there. *RU*

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During interview on June 11, 1966, with ELIJAH MUHAMMAD, at 4847 South Woodlawn Avenue, Chicago, Illinois, he advised that regarding CLAY's financial contributions to the NOI, that an NOI member does not have to financially support the NOI if his economic means dictate against such support. He commented regarding CLAY, however, that CLAY gives "whatever he's able to" and does contribute commensurate with his financial status.

During interview on June 7, 1966, with SONJI CLAY, at 6848 South Union, Chicago, Illinois, she advised that from

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her personal association with CLAY, she knows that the NOI controls his boxing career through Main Bout, Inc., of New York City, which is owned and operated by the NOI, and limits the income of CLAY to twenty per cent of his earnings and the remaining eighty per cent is for the NOI.

On May 31, 1966, LUCIUS BEY, Salaam Apartments, 1816 N.W. 46th Street, Miami, Florida, advised that charity is a necessary virtue to be followed by persons of the Islamic faith and that he feels sure CLAY practices charity through financial contributions to that organization. He said, however, that CLAY does not make any particular contributions to Mosque No. 29, but that he believed CLAY made his main contributions directly to the Muslim headquarters through Mosque No. 2 in Chicago, Illinois. He said there was no record kept of contributions made by CLAY in Miami. He did say CLAY contributes regularly to collections taken up at their meetings, but that he does not have any idea how much these contributions might be.

LUCIUS BEY, also known as Lucius Brown, Minister Lucius, Lucius X., advised during interview on May 31, 1966, that he was born on May 8, 1913, in Georgia; that he has been associated with the Muslims for the past 15 or 20 years, during which time he has served as a minister for that organization in Chicago, Illinois, and Washington, D. C. He stated he is currently assigned as minister of Muhammad Mosque No. 29 in Miami, Florida, and that he has held this position for approximately two years.

On June 27, 1966, LS T-1 advised that HERBERT MUHAMMAD and [redacted] are in New York as of that date, [redacted] for [redacted] to [redacted] in either [redacted] or [redacted] on [redacted] is scheduled to [redacted]

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[redacted]
[redacted] associates feel that if he waited until [redacted]
to [redacted] he could well
be [redacted] by that time but if he [redacted] he could
[redacted]
[redacted] and associates in the NOI want [redacted] to
[redacted]
The money is beginning to roll in
from [redacted] and these associates, both NOI and
other, want to get as much money as possible. *CU*

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On January 20, 1967, LS T-1 advised that [redacted]
[redacted] is claiming in his income tax return for [redacted] that he
donated [redacted] to Muhammad's Temple No. 2, 5335 South
Greenwood Avenue, Chicago, Illinois, and/or the NOI, during
[redacted] The U.S. Treasury Department is claiming Muhammad's
Temple No. 2 owes the government some \$300,000 in past taxes,
basing this claim on the fact Muhammad's Temple No. 2 does
not have a tax exemption certificate. Officials of the NOI
have expressed concern over the deduction [redacted]
[redacted] saying he will compound their troubles with the
government. *CU*

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It may be noted the above interviews with ELIJAH
MUHAMMAD, SONJI CLAY, and LUCIUS BEY were conducted during
the investigation of CLAY under the Selective Service Act
of 1948.

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V. INDICTMENT OF CASSIUS CLAY ON MAY 8, 1967, BY
FEDERAL GRAND JURY, HOUSTON, TEXAS

[On March 3, 1966, LS T-33] advised that CLAY was re-classified by Local Draft Board 47, Louisville, Kentucky, on February 17, 1966, from 1-Y to 1-A. On the same date, his attorney, EDWARD W. JACKO, JR., presented a letter, from CLAY to the local draft board in Louisville, dated February 14, 1966, in which CLAY requested deferment from military service on several grounds, including a claim that he was conscientiously opposed to participation in any military service in which the lives of human beings are taken.

The source further advised that on February 28, 1966, CLAY's attorney appeared before Local Draft Board 47, Louisville, Kentucky, and filed with the board Standard Form 150 (Special Form for Conscientious Objector), signed by CLAY on February 28, 1966, as "Muhammad Ali, Slave Name, Cassius M. Clay, Jr.", on which CLAY claimed to be conscientiously opposed to both combatant and non-combatant training and service. CLAY's attorney also requested CLAY be granted a personal appearance before the local draft board.

The source advised on March 17, 1966, that CLAY appeared before Local Draft Board 47, Louisville, Kentucky, at which time the board continued CLAY in the 1-A classification.

[On March 30, 1966, LS T-33] advised that on March 29, 1966, Local Draft Board 47, Louisville, Kentucky, received an appeal by CLAY of his 1-A classification.

On May 6, 1966, the source advised that the Western Kentucky Selective Service Appeal Board met on that date and made a tentative ruling that CLAY is not entitled to a classification of 1-0 (Conscientious Objector) or lower.

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An article appearing in the August 24, 1966, issue of the Courier-Journal newspaper, a daily Louisville, Kentucky, newspaper, revealed that CLAY was afforded a hearing in Louisville, Kentucky, before the Selective Service hearing officer.

[On August 24, 1966, LS T-33] advised that CLAY and his attorney, [redacted] both appeared at Local Draft Board 47, Louisville, Kentucky, on August 23, 1966, and filed documents requesting CLAY be deferred and given a 4-D classification as a minister of the Islam religion. b7D

On January 10, 1967, the source advised that the Western Kentucky Selective Service Appeal Board unanimously denied CLAY deferment as a conscientious objector.

The January 20, 1967, issue of the Courier-Journal contained an article indicating that Local Draft Board 47, Louisville, Kentucky, on January 19, 1967, considered CLAY's request for a 4-D classification and continued him in 1-A, which decision he promptly appealed and requested the appeal be considered by the Selective Service Appeal Board covering Houston, Texas, CLAY's then claimed place of employment.

[On February 21, 1967, LS T-33] advised that the Selective Service Appeal Board, Houston, Texas, unanimously denied CLAY's request for a 4-D classification on February 20, 1967.

An article appearing in the February 21, 1967, issue of the Courier-Journal revealed that CLAY's attorney, HAYDEN COVINGTON, said the next step would be a request to the National Selective Service Director for an appeal to the National Appeal Board in Washington, D. C.

[On March 16, 1967, LS T-33] advised that on or about March 13, 1967, the Presidential Appeal Board, Washington, D. C., rejected CLAY's request for a 4-D classification. The source advised that Local Draft Board 47, Louisville, Kentucky, sent a notice to CLAY to report for induction on April 11, 1967.

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On March 28, 1967, the source advised that on March 24, 1967, CLAY requested his induction processing be through Local Draft Board 61, Houston, Texas, rather than Local Draft Board 47, Louisville, Kentucky.

An article appearing in the March 30, 1967, issue of the Courier-Journal revealed that Local Draft Board 61, Houston, Texas, ordered CLAY to report for induction at Houston, Texas, on April 28, 1967.

The April 28, 1967, issue of the Louisville Times, a daily evening Louisville, Kentucky, newspaper, contained an article indicating that CLAY appeared at the Induction Center in the Customs Building, Houston, Texas, but refused to step forward for induction when his name was called.

On May 8, 1967, the records of the United States District Court Clerk's Office, Houston, Texas, revealed that CLAY was indicted by Federal Grand Jury, Houston, Texas, on May 8, 1967, charging violation of Title 50, App. 50, U. S. Code, Section 462, in that "on or about the 28th day of April, 1967, in the Houston Division of the Southern District of Texas, at Houston, Texas, Cassius Marsellus Clay, Jr., also known as Muhammad Ali, the defendant, unlawfully, wilfully and knowingly did fail and neglect to perform a duty required of him under and in the execution of the Universal Military Training and Service Act and the rules, regulations and directions duly made pursuant thereto, in that the defendant did fail and neglect to comply with an order of Selective Service Local Board No. 47, Louisville, Kentucky, and Selective Service Transfer Board No. 61, Houston, Texas, to report for and submit to induction into the Armed Forces of the United States."

CLAY, in the presence of attorneys, was arraigned at 1:30 P.M., May 8, 1967, in United States District Court, Houston, Texas, where he waived reading of the indictment and entered a plea of not guilty. He was released on bond under the following conditions:

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1. He was placed in the custody of his Houston, Texas, attorney, QUINNAN H. HODGES, who agreed to use every reasonable effort to assure CLAY, on 48-hours' notice, would appear at all scheduled hearings before the court, which attorney further agreed to immediately notify the court in the event CLAY violates any conditions of his release.
2. CLAY will provide attorney HODGES his current mailing address and if there is any change in such, CLAY will immediately notify HODGES.
3. Pursuant to the Bail Reform Act of 1966, CLAY will execute a bond binding himself to pay the United States of America the sum of \$5,000.00, and will deposit with the court, at Houston, the sum of \$500.00 in cash, being 10% of the amount of bond; the deposit to be returned to CLAY upon the court's determination CLAY has performed the conditions of his release.
4. CLAY will not leave the continental United States of America without prior approval of the court.

On May 11, 1967, the records of the United States Attorney's office, Houston, Texas, revealed that CLAY's trial in Federal Court, at Houston, Texas, had been set for June 5, 1967.

On May 18, 1967, the records of the United States Attorney's office, Houston, Texas, revealed that, at the request of CLAY's attorney, the United States District Court Judge, JOSEPH INGRAHAM, Houston, Texas, had continued CLAY's trial date to June 1967.

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VI. MISCELLANEOUS

The following photograph of CASSIUS MARCELLUS CLAY, JR. was taken during August, 1966.



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1

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised that Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On April 29, 1966, a second source advised that, Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised that Muhammad had, upon advice of legal counsel, tempered his personal

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statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised that Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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1

FRUIT OF ISLAM

On April 29, 1966, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon". Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 2, 1966, another source advised that, in theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago.

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MUHAMMAD'S MOSQUE NO. 1
DETROIT, MICHIGAN

On May 14, 1966, a source advised that the Nation of Islam (NOI) is an all-Negro organization, originally organized in 1930 in Detroit, Michigan.

Source advised on May 14, 1966, that Muhammad's Mosque No. 1, also known as Muhammad's Temple of Islam No. 1., has been in existence in Detroit, Michigan, since the formation of the NOI and since September, 1960, has been conducting meetings at 11529 Linwood, Detroit, Michigan.

This source advised that Muhammad's Mosque No. 1 is affiliated with the national organization of the NOI under the leadership of Elijah Muhammad and adheres to the beliefs and policies of the national organization.

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MUHAMMAD'S MOSQUE NO. 4 OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NO. 4

Harry Marvin Craighead, former Minister of Muhammad's Mosque No. 4 (MM-4), formerly known as Muhammad's Temple of Islam No. 4 (MTI-4) of the Nation of Islam (NOI), advised that Elijah Muhammad personally founded this temple at Washington, D. C., during 1939, and served as its Minister until 1942.

On January 20, 1958, Lucius X. Brown, self-identified as the Minister of MTI-4 of the NOI, advised that MTI-4 was under the leadership of Elijah Muhammad, the national leader of the NOI, and existed solely to serve his will and teachings. Brown stated that MTI-4 supported Elijah Muhammad both spiritually and financially.

On May 11, 1966, a source advised that MM-4 of the NOI continued to be in existence at 1519 Fourth Street, N.W., Washington, D. C.

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MUHAMMAD'S HOLY TEMPLE OF ISLAM NO. 6,
ALSO KNOWN AS MUHAMMAD'S TEMPLE OF
ISLAM NO. 6, MUHAMMAD'S MOSQUE NO. 6

On May 1, 1959, a source advised that Muhammad's Holy Temple of Islam No. 6 had existed in Baltimore, Maryland, since approximately 1948 as a local branch of the Nation of Islam (NOI), which has headquarters at Chicago, Illinois. This source stated the leaders of Muhammad's Temple of Islam No. 6 followed the teachings and directives of Elijah Muhammad, the national head of the NOI.

On May 19, 1966, another source advised that Muhammad's Holy Temple of Islam No. 6 continues to exist at Baltimore, Maryland, and to follow the teachings and directives of Elijah Muhammad.

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NATION OF ISLAM, MOSQUE NO. 7

On May 2, 1966, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque No. 7 or Muhammad's Mosque No. 7, and is also referred to as Temple No. 7. It is part of the national organization of the NOI headed by Elijah Muhammad with headquarters in Chicago, Illinois.

There are three meeting places for Mosque No. 7; one at 105-03 Northern Boulevard, Queens (known as Mosque No. 7-B), another at 120 Madison Street, Brooklyn (known as Mosque No. 7-C), and one at 878 Prospect Avenue, Bronx (known as Mosque No. 7-D).

The date Mosque No. 7 originated in New York City is not known.

However, in connection with the origin in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue as far back as 1947.

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MUHAMMAD'S MOSQUE NO. 12

Two sources advised on July 27, 1965, that the organization of which Elijah Muhammad is the national leader and founder, is known in Philadelphia, Pennsylvania, as Muhammad's Mosque No. 12 (MM-12), and is affiliated with and follows the aims and purposes of the national group. These sources advised MM-12 is located at 5232 Haverford Avenue, Philadelphia, Pennsylvania.

A third source on June 13, 1966, advised the organization has been meeting in Philadelphia since 1954.

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MUHAMMAD'S MOSQUE NO. 15, FORMERLY
KNOWN AS MUHAMMAD'S TEMPLE OF ISLAM
NO. 15, ATLANTA, GEORGIA

A source advised on January 9, 1956, that approximately six months previously, a group of individuals in Atlanta, Georgia, organized as an affiliate of the Nation of Islam (NOI), formerly known as the Muslim Cult of Islam, under the leadership of Elijah Muhammad.

A second source advised during January, 1961, that Muhammad's Temple of Islam No. 15, NOI, had changed its name to Muhammad's Mosque No. 15.

On August 1, 1966, the same source advised that Muhammad's Mosque No. 15 is currently active and had, as of January 31, 1965, commenced holding meetings at 1225 Bankhead Highway, N.W., Atlanta, Georgia. Muhammad's Mosque No. 15 is an affiliate of the NOI and its teachings are based upon the principles expounded by Elijah Muhammad, the national leader of the NOI.

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MUHAMMAD'S TEMPLE OF ISLAM NO. 18 (MTI-18)
(Cleveland, Ohio, Branch of Nation of Islam)

A source advised on October 10, 1957, that Muhammad's Temple of Islam No. 18, in Cleveland, Ohio, was founded in the Summer of 1955, as a branch of the national organization known as the Nation of Islam (NOI), headed by Elijah Muhammad, with headquarters in Chicago, Illinois.

A second source advised on June 7, 1966, that Muhammad's Temple of Islam No. 18 maintains a headquarters at 12416 Superior Avenue, Cleveland, Ohio, and meets several times a week. It continues to be a branch of the NOI, and has approximately 275 adult active members.

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NATION OF ISLAM
MUHAMMAD'S MOSQUE NO. 29
MIAMI, FLORIDA

Two sources in Miami have advised that Mosque No. 29 of the Nation of Islam (NOI) was established in Miami in October, 1958.

These sources advised on May 27, 1966, that the Mosque does not have a regular meeting place and meets at homes of various members. The Miami group is an affiliate of the national NOI and has about 100 members.

According to these sources, this group adheres to the teachings of Elijah Muhammad.

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NATION OF ISLAM
HOUSTON, TEXAS, AFFILIATE

Sources advised the Houston Nation of Islam (NOI) began holding meetings at Houston in approximately [REDACTED] ber, 1960. In June, 1966, sources informed that regular meetings of the NOI were then being held at a rented building [REDACTED] Polk Street. Raymond 5X Watlington is serving as [REDACTED] of this group, having come to Houston from Chicago, [REDACTED] is, in May, 1963. Watlington was reported to be operating [REDACTED] group strictly in accordance with the regulations and [REDACTED] of Elijah Muhammad. These sources stated open [REDACTED] meetings were held on Sunday afternoons and on Wednesday evenings. [REDACTED] day evenings, attended by both members and visitors, while meetings held on Monday evenings and Thursday evenings were normally restricted to members. Regular collections were used to support the local group and to help finance the national headquarters at Chicago.

As of June, 1966, a source reported the Houston group had not attained the status of a number NOI Temple.

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MUHAMMAD'S TEMPLE OF ISLAM
SAN ANTONIO, TEXAS

On June 29, 1965, a source who has furnished reliable information in the past advised that on June 28, 1965, DANE WARD, Acting Minister of the Nation of Islam (NOI) group in San Antonio, Texas, advised that this group is affiliated with, contributes to, and receives instructions from, the NOI organizational headquarters in Chicago, Illinois.

Source further advised that on June 28, 1965, RICHARD A. McDONALD, Minister of the NOI in San Antonio, presently inactive, advised that he was trained to be a Minister of the NOI at their university in Chicago, Illinois, and was sent to San Antonio, Texas, to establish a branch of the NOI, which he did. This group is presently headed by the Acting Minister, DANE WARD, and they send funds to the NOI headquarters in Chicago and receive instructions from them. Under instructions from Chicago, the organization in San Antonio now officially refers to itself as Muhammad's Temple of Islam (MTI) in San Antonio.

On September 22, 1965, another source advised that BEN E. RUCKER was acting as Captain of the MTI in San Antonio for the purpose of calling a meeting, and his wife, MABRIS RUCKER, is acting as head of the Muslim Girls Training (MGT). RAYMOND 5X WELLINGTON visits the MTI in San Antonio periodically in order to conduct meetings since there is no minister officially designated in San Antonio.

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MUHAMMAD'S MOSQUE (MM)
Also Known As
Muhammad's Temple of Islam (MTI)
Trenton, New Jersey

On February 10, 1960, Milton Hudson, 309 Fall Street, Trenton, New Jersey, advised that MTI began to hold weekly meetings at this address on July 9, 1959.

On April 5, 1966, a source advised that MM, Trenton, formerly known as MTI, Trenton, was then located at 191 Humbolt Street, Trenton, in a building which is owned by MM, Trenton. This source advised that MM, Trenton, had not yet been assigned a number. This source advised that MM, Trenton, is affiliated with the Nation of Islam (NOI), and is under the leadership and control of Elijah Muhammad, national leader of the NOI.

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MUHAMMAD'S TEMPLE OF ISLAM NO. 37
(Akron, Ohio, Branch of the Nation of Islam)

On February 4, 1960, a source advised that Muhammad's Temple of Islam, Akron, Ohio, was dedicated on January 31, 1960, and is a branch of the national organization known as the Nation of Islam (NOI), headed by Elijah Muhammad, with headquarters in Chicago, Illinois.

On June 1, 1966, a second source advised that this temple in Akron is referred to as Muhammad's Temple of Islam No. 37, and also as Muhammad's Mosque No. 37. It has been and continues to be active at 359 West Bartges Street, Akron, Ohio, and has approximately 75 adult active members. It is a branch of the NOI.

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ORGANIZATION OF AFRO-AMERICAN
UNITY, INCORPORATED (OAAU)

On June 28, 1964, Malcolm X. Little, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by Malcolm X. at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of Malcolm X. at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights", while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. Little condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On May 17, 1965, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City.

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ORGANIZATION OF AFRO-AMERICAN
UNITY, INCORPORATED (OAAU)

Malcolm X. was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, New York City.

On April 13, 1965, a second confidential source advised that on March 26, 1965, the OAAU filed a Certificate of Incorporation with the Department of State, State of New York, Albany, New York, and henceforth the organization's true name will be Organization of Afro-American Unity, Incorporated.

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MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that Malcolm X. (Little), former national official of the Nation of Islam (NOI), who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement, Malcolm X. urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York City, contained an article by columnist James Booker in which he indicated that he had heard that the visit by Malcolm X. with Muslim leaders during his African tour has changed him to become more religious.

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MUSLIM MOSQUE, INCORPORATED (MMI)

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

This confidential source advised on May 17, 1965, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which was also headed by Malcolm X.

Malcolm X. was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, Broadway and 166th Street, New York City.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Louisville, Kentucky

June 14, 1967

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Title CASSIUS MARCELLUS CLAY, JR.

Character SECURITY MATTER - NATION OF ISLAM

Reference Report of SA [redacted]
dated June 14, 1967, at
Louisville, Kentucky.

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All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

LS T-16 and LS T-25 have not furnished sufficient information on which to base an estimate of reliability.

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